| Cali | California State University, San Marcos FORM E-T   |   |  |  |  |
|------|--|---|--|--|--|
|      | AUTHORIZATION TO OFFER TOPICS COURSES FOR ACADEMI<br>THROUGH EXTENDED LEARNING •   | C CREDIT  |  |  |  |
| (N   | ote: Extended Learning sections of topic classes for which the appropriate form E-T is not on<br>Programs will be removed from PEOPLESOFT as periodic audits of course offering  | file in the Office of Academic<br>gs are performed.)              |  |  |  |
|      | Note: Any proposed topic can only be offered two times before being converted to a n<br>Academic Programs will assign the appropriate suffix and edit the topic descr  | on-topics course.<br>iption provided.                             |  |  |  |
| 1.   | College of: <u>Education</u> 2. Center/Program/Department:   | Extended Learning   |  |  |  |
| 3.   | Instructor <u>Jennifer Jefferies</u><br>(If more than one instructor will be teaching the course, list full name of the "instructor of   | record.")   |  |  |  |
| 4,   | Topic Abbreviation and Number:EDUC 592_EX  |   |  |  |  |
| 6.   | Term Summer 7. Year008 8. Variable Units*2   | E592N<br>200820   |  |  |  |
| 9.   | Has this topic been offered previously? <u>x</u> Yes <u>No</u> If yes, indicate term(s) <u>Spring 200</u>  | <u> </u>  |  |  |  |
| 10.  | Topic Title: <u>Essential Instructional Elements for Teaching Adult Learners</u>   |   |  |  |  |
| 11.  | <b>Topic Description:</b> Note: This part can be skipped if answer to part 9 is "yes." (NOTE: Please provide detailed inform<br>also attach the topic description on a separate sheet if you do not have enough space.                                 | nation about the topic. Please type, You may                      |  |  |  |
|      | Prepares instructors to design lessons, deliver content, and assess student outcomes for adult learner, theories of adult learning and motivation, use of evidenced based assessment, and characteristics of Program Director required for enrollment. | s. Introduces the student to<br>effective instruction. Consent of |  |  |  |
| 12.  | Does this topic have prerequisites? No   |   |  |  |  |
| 13.  | Does this topic have co-requisites? No   |   |  |  |  |
| 14.  | Does the topic require consent for enrollment? <u>x</u> YesNo<br>FacultyCredential AnalystDean <u>x</u> Program/Center/Department - Director/Chai  | r   |  |  |  |
| 15.  | Is topic crosslisted: Yes x No If yes, indicate which course   | and obtain signature in #18.                                      |  |  |  |
| 16.  | What resources are needed to offer this topic (including technology)?  |   |  |  |  |
|      | The course will be taught online via WebCT and has been funded by a grant.   |   |  |  |  |
| 17.  | Justification for offering this topic.   |   |  |  |  |
|      | Need for the Clinical Nursing Faculty Certificate  |   |  |  |  |
| * En | ter units only if this is a variable-units topic course.   |   |  |  |  |

| alifornia State Universit                                    | ty, San Marcos  |   |   | FORM ET<br>Page                        |
|--|---|---|---|--|
| 18. Does this topic impa                                     | ict any other disciplines? Note:  | This number can be skipped i  | f answer to part 9 is "y  | /es."                                  |
| Yes <u>x</u> No  | If yes, obtain signature(3).  | Any objections should be stated   | l in writing and attache  | d to this form.                        |
|  | Signature   | Date  | Support   | Oppose                                 |
| Discipline   | Signatore   | Late  | Support   | Oppose                                 |
| Piscipline   | Signature   | Date  |   | An addition of the first of the        |
| 19. Location (if topic no                                    | ot offered at main campus)  |   | anna an                        |  |
| 20. Is this course being                                     | offered on-line? _xYes  | No  |   |  |
| 21. Is this a contract top                                   | ic? <u>Yes x</u> No   |   |   |  |
| 22. Enrollment Limit   | 25  |   |   |  |
| 23. Requested Bldg/Roo<br>Please call Extended               | om  |   |   |  |
| lanca noto: A conversito F                                   | orm E-T must be submitted fo  | or each section offered.  |   |  |
| I. Programmenter/Departmen                                   | L – Director/Chair  | Date 6/4/0  | 8   |  |
| 2. College Dean (or Designee)                                | Lat.  | Date  |   |  |
| curriculum vitae on file in the P                            | instructor listed above are known to the<br>rogram/Center/Department Office). The<br>opic that has already been offered). | ne Program/Center/Department (either<br>le instructor is qualified to deliver the t | regular faculty, or adjunct fi<br>opte as described in part 9 ( | neulty with a<br>or on a previous Form |
|  |   |   |   |  |
| have been  | han-  | 06/05/0   | 8   |  |
| Dearlof Extended Learning<br>ompleted form received in the C |   | Date  |   |  |
| 2  | >   | dela  |   |  |
| Associate Vice President fo                                  | r Açademic Affairs – Açademic Progra  |   | (2 <sup>ng</sup>  | otten my)                              |
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