ASI Board of Directors 23/24

Karina Ramirez Gonzalez Chair and Chief of Staff

> Moy Valdez President & CEO

Rebecca Vo Vice President of Finance and Operations

Justin Cadiz Vice President of Student & University Affairs

> Anahi Martinez Perez CoBA Representative

> Jennifer Galaviz CoBA Representative

Emma Farias CHABSS Representative

Natalie Cipriani CHABSS Representative

Miranda Grzywaczewski CEHHS Representative

Natalya Tasevski CEHHS Representative

Siaje Gideon CSTEM Representative

Jesus Campos Miranda CSTEM Representative

Zeenia Najmi Sustainability Representative

Griffin Johnson Diversity, Equity and Inclusion Representative

Octavio Martinez Diversity, Equity, and Inclusion Representative

> James Courser Veterans Representative

<u>Advisors</u>

Annie Macias Executive Director

Ashley Fennell Associate Executive Director

Standing Invitees

Michelle Romans Alumni Association Representative

Tricia Lantzy Academic Senate Representative

> Viridiana Diaz President's Designee

Matias Farre University CFO Designee

Deanne Ellison CSUSM Corporation



ASI Board of Directors Agenda 24 - 11

Friday, March 15th 2024 at 2:30 PM ASI Conference Room (USU 3700) Posted: Tuesday, March 12, 2024

| ITEM | SUBJECT | PRESENTER |
|--------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------|
| 01 | Call to Order | Karina Ramirez Gonzalez |
| Information | The meeting was called to order at 2:31pm | Chair and Chief of Staff |
| 02 | Roll Call | Karina Ramirez Gonzalez |
| Information | Present: Karina, Moy, Rebecca, Justin, Anahi, Emma, Natalie, Miranda, | Chair and Chief of Staff |
| | Natalya, Siaje, Jesus, Griffin, James, Annie, Ashley, Noelle Reed, Tricia | |
| | Lantzy, Gail Cole-Avant, Jason Drake, Deanne Ellison | |
| | Absent: Jennifer, Zeenia | |
| | Tardy: Octavio | |
| 03 | Recognition of Guests | Karina Ramirez Gonzalez |
| Information | See sign-in sheet for list of guests | Chair and Chief of Staff |
| | | |
| 04 | Approval of Agenda | Karina Ramirez Gonzalez Chair and Chief of Staff |
| Action | Edits – Noelle Reed as alumni rep, Cole-Avant as Presidents Designee, | Chair and Chief of Staff |
| | Jason Drake as CFO | |
| | Approved by the will of the chair, consent vote | |
| | None opposed | |
| | Approved | |
| 05 | Approval of Minutes | Karina Ramirez Gonzalez |
| Action | Approval of Windles Approved by consent vote | Chair and Chief of Staff |
| rection | None opposed | |
| | Approved | |
| | Approved | |
| 06 | Open Forum* | Karina Ramirez Gonzalez |
| Information | Ken (CCC Grad Student) – 20 th anniversary celebration invitation; | Chair and Chief of Staff |
| | seeking any collaborators from the Board/ASI to help acknowledge | |
| | student and cross-cultural center initiatives throughout the year | |
| 07 | Wellness & Recreation Facility Fee Referendum | Lisa Dickinson |
| Presentation | Description: Referendum details, info resources, marketing collateral and | Campus Recreation Director |
| Tresentation | student engagement plans. | M.C. E |
| | Fiscal Impact: Proposed fee increase to support expanded space and | Matias Farre AVP Business & Financial |
| | services for students. | Services |
| | services for students. | Sara Quinn |
| | See attached for presentation reviewed | University Student Union |
| | r | Executive Director |
| | Octavio – 3% increase based on the 265 or the 230? Lisa confirmed it was | Adrian Ligayon |
| | the 265 and that this building will serve in addition to the Clark Field | Campus Recreation Student |
| | House | Leader |
| | Siaje – is there a time for the 3% increase to be readdressed? Matias | |
| | confirmed the increase is meant to be permanent in order to reflect | |
| | ongoing increases in prices and that the fee index will allow the program | |
| | to sustain itself and its operations | |
| 08 | Respect & Inclusivity Campaign Input | Cheryl Landin |
| Discussion | Description: Seeking feedback for their Culture of Care: Respect & | Assistant Director of Strategi Initiatives, Office of Inclusiv |
| | Inclusivity Campaign | Excellence/Interim Director of |
| | Fiscal Impact: None | Cross-Cultural Center & APIDA Student Success |
| | See attached for presentation reviewed | AFIDA SIUGEIII SUCCESS |

| ASI Master Budget for Fiscal Year 24/25 Description: Review of proposed ASI 24/25 Budget including operations, salaries, and programming. Fiscal Impact: \$1,924,650 See attached for presentation reviewed Moy motioned to approve the ASI Master Budget for Fiscal Year 24/25 2nd – James None opposed Motion Carries | Rebecca Vo ASI Vice President of Finance and Operations Annie Macias Executive Director |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reports Annie – shoutout to all of the ASIers & campus partners for helping with the ASI budget; internal travel audit is currently happening in the office; student organization purchases have been immensely active and the ASI office is working to increase credit and procard limits Ashley – CP had 787 student attendance this week (2,035 students thus far in the semester); CP is closed during Spring Break; Doing assessment of CP mini fridges on campus; CAB SOC 125 attendees with a winner of Joy Walk will be opening for Festival 78 (600+ tickets sold so far)!; ASB happening next week, students working with Habitat for Humanity; Elections were a success! Noelle – Class Champion Alumni sales currently happening through commencement (a giveaway is happening on the CSUSM Instagram account); collab-ing with VPFO & CHABSS on alumni panel and highlights Tricia – business as usual, prepping for GE changes & first year seminar Jason – SFS simplifying University Payment plan to help separate installments into four rather than three to make payments more equal Deanne – 11th day on campus!; new initiatives (Student Culinary Council) hoping to get students in the door starting in April | Karina Ramirez Gonzalez Chair and Chief of Staff |
| Announcements None | Karina Ramirez Gonzalez Chair and Chief of Staff |
| Adjournment The meeting was adjourned by the will of the chair at 3:46pm | Karina Ramirez Gonzalez Chair and Chief of Staff |
| | salaries, and programming. Fiscal Impact: \$1,924,650 See attached for presentation reviewed Moy motioned to approve the ASI Master Budget for Fiscal Year 24/25 2nd – James None opposed Motion Carries Reports Annie – shoutout to all of the ASIers & campus partners for helping with the ASI budget; internal travel audit is currently happening in the office; student organization purchases have been immensely active and the ASI office is working to increase credit and procard limits Ashley – CP had 787 student attendance this week (2,035 students thus far in the semester); CP is closed during Spring Break; Doing assessment of CP mini fridges on campus; CAB SOC 125 attendees with a winner of Joy Walk will be opening for Festival 78 (600+ tickets sold so far)!; ASB happening next week, students working with Habitat for Humanity; Elections were a success! Noelle – Class Champion Alumni sales currently happening through commencement (a giveaway is happening on the CSUSM Instagram account); collab-ing with VPFO & CHABSS on alumni panel and highlights Tricia – business as usual, prepping for GE changes & first year seminar Jason – SFS simplifying University Payment plan to help separate installments into four rather than three to make payments more equal Deanne – 11th day on campus!; new initiatives (Student Culinary Council) hoping to get students in the door starting in April Announcements None Adjournment |

^{*} Public comment will be limited to a maximum of 5 minutes per guest. Chair will determine allocated amount per meeting.

Karina Ramirez Gonzalez 04/22/2024

WELLNESS & BOUND RECREATION

BEWELL. BEYWOU.

Fee Referendum
VOTE APRIL 9TH - 11TH





For over EIGHT (8) years, students have advocated for a "Destination" to support Wellness & Recreation Services for ALL students.





- Student Mental Health is in Crisis
- Students face many different challenges, many made worse by the pandemic
- Our vibrant, diverse students need belonging, connection, and community
- CSUSM is one of the only CSU campuses without this facility
- Student Recruitment & Retention





- Supports >15,000 CSUSM Students, including 360 Student Athletes (Fall 2023)
- Fitness Center = 3,600 sq. ft.
- \bigcirc Outside Workout Area = 4,000 sq. ft.
- Hunter Gymnasium (Half Court Gym) = 4,900 sq. ft.
- Sports Center (Court Space) = 15,000 sq. ft.
- Outdoor Basketball Court = 7,500 sq. ft.

National Intramural Recreation Sports Association (NIRSA) Standard for Institution

167,700 SQ. FT.



Recruitment & Retention



Influence from Facilities: 68% of students report that campus recreation facilities influenced their decision of which college/university to attend.



Influence from Facilities: 74% of students report that campus recreation facilities influenced their decisions to continue attending their chosen college/university



Influence from Programs: 62% of students report that campus recreation programs influenced their decision of which college/university to attend.



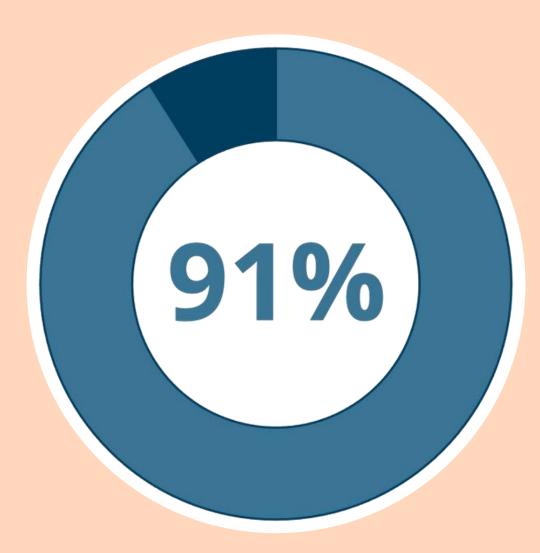
Influence from Programs: 67% of students report that campus recreation programs influenced their decisions to continue attending their chosen college/university

Student Demand & Engagement

CSUSM is one of the only CSUs without a comprehensive facility for students



- **SHARE YOUR VOICE SURVEY** (Fall 2023) = 1,835 respondents
 - Four (4) Open Forums
 - Eleven (11) Pop-Up Tabling Events
 - >150 Participants in Engagement Sessions
- Over 90% of students indicated significant or moderate impact on key outcomes:
 - Attracting new students
 - Improving students' quality of life
 - Reducing students' stress
 - Enhancing the CSUSM community



91% of students indicated high priority for the facility

Student Demand & Engagement

STUDENTS AGREEING WITH STATEMENTS









WRF will attract more students to CSUSM

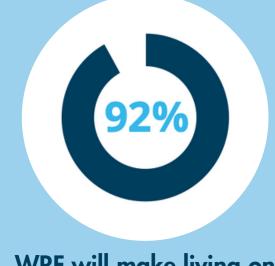
WRF will retain more students at CSUSM

WRF will improve quality of life at CSUSM

WRF will increase time students spend at CSUSM



WRF will reduce student stress



WRF will make living on campus more desirable



WRF will enhance campus community

Wellness & Recreation Facility – Progress Points

Initial Planning 2019

Plan Refinement Spring 2023

Development Fall 2023

Referendum Spring 2024



Proposed Project Site



Fee Proposal Overview

- Creating a new facility will require an increase in student fees.
- Category II Mandatory Student Fee
- As a mandatory student fee, it will be included in Financial Aid Calculations.



Fee Proposal Overview

- Recreation Fee is currently \$35 per semester
- Proposed Increase of \$230 per semester, total of \$265 per semester
- Start of Increase Academic Year
 2025 2026
- Annual increase of 3% for inflation







WELLNESS & BOOK RECREATION RECREATION

RENDERINGS*







*PROPOSED RENDERINGS AND ELEMENTS ARE PROVIDED FOR INFORMATIVE PURPOSES AND MAY NOT BE REFLECTIVE OF FINAL DESIGN.

Proposed Student Initiatives

A "home away from home" atmosphere featuring unique program and activity spaces supporting wellness, recreation, relaxation, and social connection to promote wellbeing and build community.

- Active Zone
- Relaxation Zone
- Terrace Zone
- Indoor Courts
- Movement Multi-Purpose Rooms
- Activity Rooms
- Wellness Suite
- Commuter Lounge

- Esports Digital Collaboration Den
- Outdoor Wellness Courtyard
- Sport Club/Intramurals Office
- Outdoor Adventures Hub & Rental Center
- Fitness Resource & Assessment Office
- Gender Inclusive Changing Rooms & Restrooms
- New Student Employment Opportunities





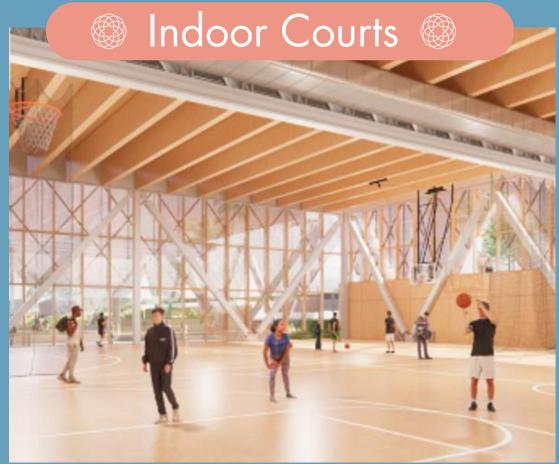


WELLNESS & ENTRECREATION RECREATION

RENDERINGS*



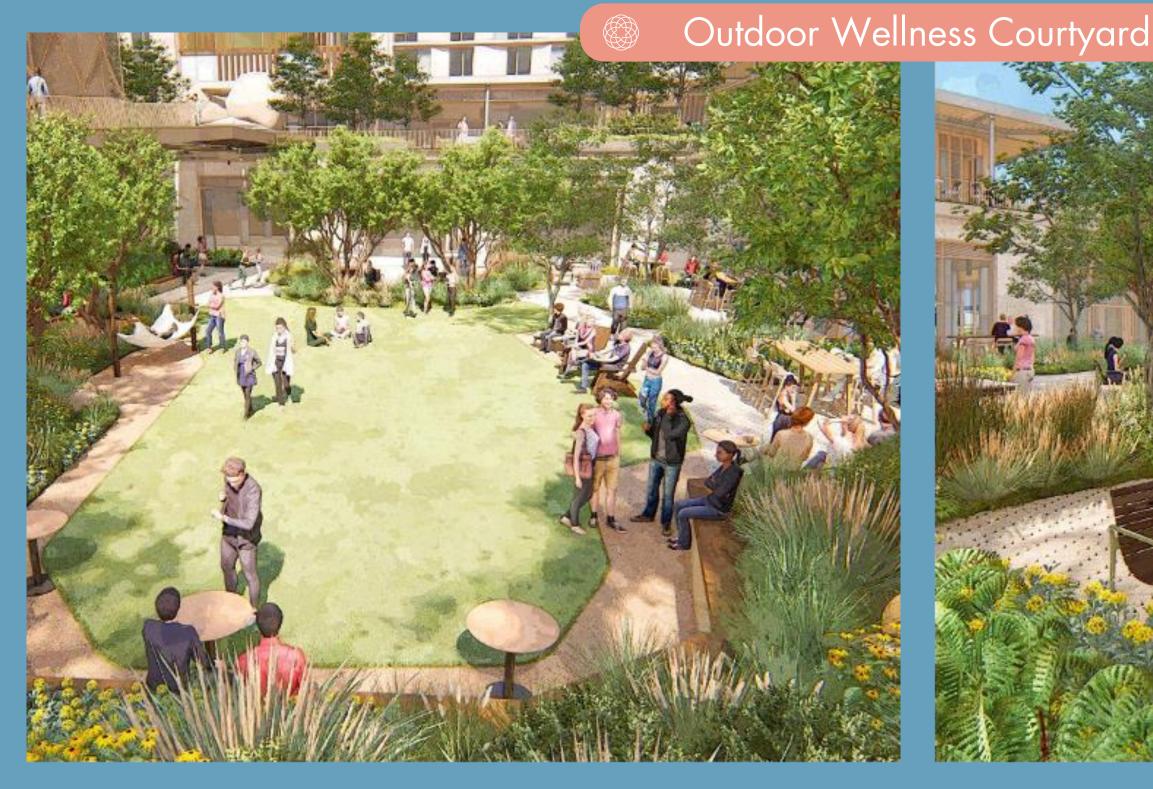




WELLNESS & ENTRECREATION RECREATION

BE WELL. BE YOU.

RENDERINGS*









Ballot will be emailed to registered student emails and @ bit.ly/REC-WRF



Thank you! Questions?

For detailed information including the voters guide please visit: bit.ly/REC-WRF



BEWELL BEYWU.



CULTURE OF CARE: RESPECT & INCLUSIVITY CAMPAIGN

Campus Feedback Opportunity

The Office of Inclusive Excellence and Campus Climate Actioning Workgroup request 3 minutes of your time to give us your thoughts on what respect and inclusivity mean to you!

Your feedback will help to inform a future campaign at CSUSM promoting ways we can foster a culture of care on our campus.

Scan the QR code to provide your input or complete the form at https://bit.ly/csusmrespectinclusivity





Associated Students, Inc of California State University San Marcos

Annual Budget 2024 - 2025



ASSOCIATED STUDENTS, INC. (ASI) Budget Call Timeline for Fiscal Year 2024/2025

| Date | Description |
|----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Friday, January 26, 2024 | Budget request email will be sent out to all ASI. |
| January 29- Feb 2, 2024 | ASI Supervisors will meet with their students from the ASI entities to review prior year expenses to actuals, discuss needs and begin developing a budget. |
| February 5-9, 2024 | Each department supervisor will meet with the ASI Business Operations Analyst to review their proposed budget. |
| Friday, Februrary 16, 2024 | All budget proposals need to be submitted to the ASI Business Operations Analyst. |
| Tuesday, February 27, 2024 | Submission to the Internal Operations Committee Chair as an action item for the Internal Operations Committee's agenda. |
| Friday, March 8, 2024 | Internal Operations Committee meets to determine new initiatives and review the proposed ASI master budget for Fiscal Year 2024/2025. All departments should have a student representative in attendance to present their requested budget. |
| Monday, March 11, 2024 | Submission to Board of Directors (BOD) Chair and Chief of Staff as an action item to the Board's agenda. |
| Friday, March 15, 2024 | BOD reviews and approves 2024/2025 ASI Master Budget. |
| Friday, April 12, 2024 | IO meeting reserved for budget adjustment if the budget is not approved by the BOD on March 15th. |
| Friday, April 19, 2024 | BOD meeting reserved for budget adjustment if needed. |
| Monday, April 22, 2024 | ASI memo, 2024/2025 approved budget narrative, signed BOD minutes due to CSUSM VPFA for signature. |
| Monday, April 29, 2024 | ASI memo, 2024/2025 approved budget narrative, signed BOD minutes due to CSUSM President for signature. |
| Monday, May 13, 2024 | 2024-2025 ASI Master Budget signed and posted on ASI website |

Associated Students, Inc of CSU San Marcos Budget Guiding Principles

As of October 12, 2018, reviewed February 9th, 2024 by Internal Operations Committee

Transparency:

The ASI budget should be timely, simple to understand, and be easily communicated to the campus community and stakeholders.

Adaptability:

The ASI budget allocations should be consistent with ongoing ASI initiatives and flexible with new initiatives, while keeping in mind mandatory cost increases.

Operational Expenses vs Program Services:

The ASI budget allocations should review the percentages of the operational expenses and program services to ensure a sustainable ratio exists between the two categories.

Operational Expenses are the costs of supporting the student services and programs that ASI provides such as cost of copy machines, telephones, auditing services, bank charges, etc. Operational Expenses are found in the Management and general categories under the audited financial statements.

Program Services are the costs of ASI programs and services such as Campus Activities Board, ASI Cougar Pantry, Media and Communications Team, etc.

Maximize Student Opportunities

The ASI budget will prioritize student employment opportunities and direct funding support such as ASI Leadership Fund, Student Emergency Fund, Sustainability Projects Fund, etc.

| | | bu | 22/23 Adjusted Idget with reserve Immounts | 22 | /23 Actuals | | 23/24 Approved udget 5/23 with no reserves | t w | 23/24 Approved budget 9/8 with reserve medments | | 23/24 expected expenses |
|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------|----------------------------|---------------------------------------------------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------|----------------------------------|----------------------------------------------------------------------------------------------|
| EVENUE | | | | | | | | | | | |
| | Fall Headcount | | 13,469 | | | | 13,449 | | 13,449 | | |
| | Spring headcount | | 12,317 | | | | 12,213 | | 12,213 | | |
| | Fee amount per semester | | \$75 | | \$75 | | \$75 | | \$75 | | |
| | REVENUE TOTAL | \$ | 1,933,950 | \$ | 2,064,607 | \$ | 1,924,650 | \$ | 1,924,650 | \$ 2 | 2,152,663 |
| ESERVE | S ALLOCATIONS | \$ | 626,135 | \$ | 299,216 | \$ | - | \$ | 528,489 | | |
| | Insurance claim funds | | | | | \$ | 144,377 | \$ | 144,377 | | |
| | REVENUE + RESERVE | | | | | | | | | | |
| | ALLOCATION TOTAL | \$ | 2,560,085 | \$ | 2,363,823 | \$ | 2,069,027 | \$ | 2,597,516 | \$ 2 | 2,152,663 |
| XPENSE | S | | | | | | | | | | |
| | Operations | ¢ | <i>1</i> 89 763 | ¢ | 425 200 | ¢ | 505 591 | ς | 505 591 | ¢ | <i>1</i> 69 829 |
| 2101 | Operations | \$ | 489,763 | \$ | 425,200 | \$ | 505,591 | \$ | 505,591 | \$ | 469,829 |
| 2101 2102 | Board of Directors | \$ | 489,763 117,558 | \$ | 72,177 | \$ | 505,591 121,600 | \$ | 145,600 | \$ | |
| 2101 2102 | · | | | | · | | · | | | | 106,083 |
| 2101 2102 2103 | Board of Directors | \$ | 117,558 | \$ | 72,177 | \$ | 121,600 | \$ | 145,600 | \$ | 106,083 21,819 |
| 2101 2102 2103 2107 | Board of Directors ASI President | \$ | 117,558 21,427 | \$ | 72,177 20,314 | \$ | 121,600 21,909 | \$ | 145,600 21,909 | \$ | 106,083 21,819 257,991 |
| 2101 2102 2103 2107 2108 | Board of Directors ASI President Campus Activities Board Media and Marketing | \$ \$ \$ | 117,558 21,427 266,514 222,743 | \$ \$ \$ | 72,177 20,314 211,137 210,955 | \$ \$ \$ | 121,600 21,909 282,801 233,277 | \$ \$ \$ | 145,600 21,909 325,801 | \$ \$ \$ | 106,083 21,819 257,991 204,374 |
| 2101 2102 2103 2107 2108 2110 | Board of Directors ASI President Campus Activities Board | \$ \$ \$ | 117,558 21,427 266,514 | \$ \$ \$ | 72,177 20,314 211,137 | \$ \$ \$ | 121,600 21,909 282,801 | \$ \$ \$ | 145,600 21,909 325,801 243,277 | \$ \$ \$ | 106,083 21,819 257,991 204,374 266,580 |
| 2101 2102 2103 2107 2108 2110 2111 | Board of Directors ASI President Campus Activities Board Media and Marketing General Student Programs ASI Vice President of Finance | \$ \$ \$ \$ \$ | 117,558 21,427 266,514 222,743 304,651 | \$ \$ \$ \$ | 72,177 20,314 211,137 210,955 255,331 | \$ \$ \$ | 121,600 21,909 282,801 233,277 292,170 | \$ \$ \$ | 145,600 21,909 325,801 243,277 312,595 | \$ \$ \$ \$ | 106,083 21,819 257,991 204,374 266,580 79,311 |
| 2101 2102 2103 2107 2108 2110 2111 | Board of Directors ASI President Campus Activities Board Media and Marketing General Student Programs ASI Vice President of Finance and Operations ASI Vice President of Student & | \$ \$ \$ \$ \$ | 21,427 266,514 222,743 304,651 269,031 | \$ \$ \$ \$ | 72,177 20,314 211,137 210,955 255,331 156,365 | \$ \$ \$ \$ | 121,600 21,909 282,801 233,277 292,170 52,442 | \$ \$ \$ \$ | 145,600 21,909 325,801 243,277 312,595 193,078 | \$ \$ \$ \$ | 469,829 106,083 21,819 257,991 204,374 266,580 79,311 28,430 290,673 |
| 2101 2102 2103 2107 2108 2110 2111 2118 2121 | Board of Directors ASI President Campus Activities Board Media and Marketing General Student Programs ASI Vice President of Finance and Operations ASI Vice President of Student & University Affairs | \$ \$ \$ \$ \$ | 21,427 266,514 222,743 304,651 269,031 | \$ \$ \$ \$ | 72,177 20,314 211,137 210,955 255,331 156,365 | \$ \$ \$ \$ | 121,600 21,909 282,801 233,277 292,170 52,442 | \$ \$ \$ \$ \$ | 145,600 21,909 325,801 243,277 312,595 193,078 | \$ \$ \$ \$ \$ | 106,083 21,819 257,991 204,374 266,580 79,311 28,430 290,673 |
| 2101 2102 2103 2107 2108 2110 2111 2118 2121 2124 | Board of Directors ASI President Campus Activities Board Media and Marketing General Student Programs ASI Vice President of Finance and Operations ASI Vice President of Student & University Affairs University Cost Recovery | \$ \$ \$ \$ \$ \$ | 21,427 266,514 222,743 304,651 269,031 25,302 144,885 | \$ \$ \$ \$ \$ | 72,177 20,314 211,137 210,955 255,331 156,365 19,518 144,885 | \$ \$ \$ \$ \$ | 121,600 21,909 282,801 233,277 292,170 52,442 24,943 169,561 | \$ \$ \$ \$ \$ | 145,600 21,909 325,801 243,277 312,595 193,078 24,943 169,561 | \$ \$ \$ \$ \$ \$ | 21,819 257,991 204,374 266,580 79,311 28,430 290,673 14,650 |
| 2101 2102 2103 2107 2108 2110 2111 2118 2121 2124 2125 | Board of Directors ASI President Campus Activities Board Media and Marketing General Student Programs ASI Vice President of Finance and Operations ASI Vice President of Student & University Affairs University Cost Recovery ASI Chair & Chief of Staff | \$ \$ \$ \$ \$ \$ \$ | 21,427 266,514 222,743 304,651 269,031 25,302 144,885 18,790 | \$ \$ \$ \$ \$ | 72,177 20,314 211,137 210,955 255,331 156,365 19,518 144,885 11,865 | \$ \$ \$ \$ \$ | 121,600 21,909 282,801 233,277 292,170 52,442 24,943 169,561 18,443 | \$ \$ \$ \$ \$ | 145,600 21,909 325,801 243,277 312,595 193,078 24,943 169,561 18,443 | \$ \$ \$ \$ \$ \$ | 106,083 21,819 257,991 204,374 266,580 79,311 |

| 24/25 Proposed | 24/25 Actuals | 25/26 Projections | | | 26/27 Projections | | 27/28 Projections |
|-----------------------------------|------------------|----------------------|----------------------|----|----------------------|----------|----------------------|
| 14,449 | | | 14,738 | | 15,033 | | 15,333 |
| 13,265 | | | 13,530 | | 13,801 | | 14,077 |
| \$75 | | | , \$75 | | \$75 | | , \$75 |
| \$ 2,078,550 | \$ - | \$ | 2,120,121 | \$ | 2,162,523 | \$ | 2,205,774 |
| \$ - \$ - | \$ - \$ - | E | | | | | |
| \$ 2,078,550 | \$ - | \$ | 2,120,121 | \$ | 2,162,523 | \$ | 2,205,774 |
| \$ 528,185 | | \$ | 505,621 | \$ | 526,472 | \$ | 548,606 |
| \$ 146,011 | | \$ | 150,661 | \$ | 155,544 | \$ | 160,671 |
| \$ 23,480 | | \$ | 26,020 | \$ | 27,046 | \$ | 28,070 |
| \$ 323,886 | | \$ | 327,678 | \$ | 335,530 | \$ | 344,426 |
| \$ 230,273 | | \$ | 258,017 | \$ | 267,535 | \$ | 278,183 |
| \$ 314,439 | | \$ | 325,760 | \$ | 339,149 | \$ | 352,305 |
| \$ 84,031 | | \$ | 85,344 | \$ | 86,311 | \$ | 87,279 |
| \$ 24,031 | | \$ | 25,344 | \$ | 26,311 | \$ | 27,279 |
| \$ 174,648 | | \$ | 179,887 | \$ | 185,284 | \$ | 190,843 |
| \$ 20,031 \$ 351,092 | | \$ | 21,344 | \$ | 22,311 | \$ | 23,279 |
| \$ 351,092 | | \$ | 401,269 | | 414,827 | \$ | 426,718 |
| \$ 226,600 \$ 2,446,704 | \$ - | \$ \$ | 226,600 2,533,547 | \$ | 226,600 2,612,921 | \$ \$ | 226,600 2,694,260 |
| ₹ 2,440,7U4 | , | Įγ | ۷,೨۵۵,۵4/ | Ą | 2,012,321 | ې | 2,034,200 |
| \$ (368,154) | \$ - | \$ | (413,426) | \$ | (450,397) | \$ | (488,486) |

| | Å | 22/23 Approved | 22 | 2/23 Actuals | , | 23/24 Approved | 23/24 Actuals | P | 24/25 Proposed |
|-------------------------------------------------------------------------------------------------------------|--------|-------------------|----|--------------|----------|-------------------|------------------|----------|-------------------|
| Projected Beginning Fund Balance | \$ | 2,892,903 | | | \$ | 3,179,793 | | \$ | 2,720,500 |
| | | | | | | | | | |
| | | | | | | | | | |
| Add/deduct: net adjusted income or (loss) | \$ | (81,831) | | | \$ | (64,721) | | \$ | (368,154) |
| Deduct projects and programs designated by the Board to | | | | | | | | | |
| support with reserves | \$ | 626,135 | | | \$ | 528,489 | | | |
| Projected Ending Balance | \$ | 2,184,937 | | | \$ | 2,586,582 | | \$ | 2,352,346 |
| | | | | | | | | | |
| GRANTS /FUNDRAISING | | | | | | | | | |
| Giving Day Funds for Student Emergency Funds (Foundation Fund 96014 Project 86578) | ۸. | | | 76 626 | _ | 76 626 | | , | 0.500 |
| Giving Day Funds for ASI Cougar Pantry (Foundation Project | \$ | - | \$ | 76,636 | \$ | 76,636 | | \$ | 9,598 |
| 86731) | \$ | - | \$ | - | | | | | |
| TOTAL | \$ | <u>-</u> | \$ | 76,636 | \$ | 76,636 | | \$ | 9,598 |
| TOTAL | 7 | | Υ | 70,030 | 7 | 70,030 | | | 3,330 |
| Statement of Reserve Allocation: designated by ASI Corporate F | Policy | , | | | | | | | |
| Working capital & current operations | \$ | 602,341 | \$ | 602,341 | \$ | 602,341 | | \$ | 602,341 |
| Capital Equipment & Acquisition | \$ | 87,307 | \$ | 87,307 | \$ | 66,771 | | \$ | 66,771 |
| Planned Future Growth | \$ | 301,388 | \$ | 301,388 | \$ | 301,388 | | \$ | 301,388 |
| TOTAL | | 991,036 | \$ | 991,036 | \$ | 970,500 | | \$ | 970,500 |
| Projects and Programs support: Designated By the ASI Board of Reserved for Wellness and Recreation Facility | | | | | | 4 === 000 | | | |
| | \$ | 1,200,000 | \$ | 1,200,000 | \$ | 1,750,000 | | | |
| Reserved for Student Emergency Fund | \$ | 160,000 | \$ | 76,650 | \$ | 54,000 | | _ | |
| Reserved for Program Support | \$ | 240,490 | \$ | - | \$ | 120,425 | | \$ | 1,750,000 |
| Reserved for ASI Cougar Pantry related grants | \$ | 187,645 | \$ | 62,069 | \$ | 98,039 | | | |
| Reserved for ASI Cougar Pantry additional support | \$ | - | \$ | - | \$ | 159,389 | | | |
| Reserved for ASI Leadership Funding | \$ | 30,000 | \$ | 10,145 | \$ | 10,000 | | | |
| Reserved for ASI 30 year timeline Project | \$ | 8,000 | \$ | 8,000 | \$ | - | | | |
| Future Fees Campaign | \$ | 1 026 425 | \$ | 1 250 004 | \$ | 10,000 | | <u></u> | 1 750 000 |
| TOTAL | \$ | 1,826,135 | \$ | 1,356,864 | \$ | 2,201,853 | | Ф | 1,750,000 |
| Undesignated | | | | | | | | | |
| 19.10 Incurance claim reservery | ۸. | 144 277 | ۲. | | <u>۲</u> | | ¢ | , | |
| 18-19 Insurance claim recovery | \$ | 144,377 | \$ | - | \$ | - | \$ - | \$ | - |

| 24/25 Actuals | 25/26 Projections | 27/28 ns Projections | Notes |
|------------------|-------------------------|---------------------------------------------------|-------|
| | \$ 2,352,346 | 20 \$ 518,023 | |
| | | | |
| | | | |
| | | | |
| | \$ 413,426 | 97 \$ 488,486 | |
| ¢ | | | |
| \$ - | \$ 1,938,920 | 29,537 | |
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| \$ - | | | |
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| | ć 602.244 | 44 6 602 244 | |
| | \$ 602,341 | \$41 \$ 602,341 | |
| | \$ 66,771 \$ 301,388 | 771 \$ 66,771 888 \$ 301,388 | |
| \$ - | \$ 970,500 | 888 \$ 301,388 00 \$ 970,500 | |
| | , | | |
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| | | | |
| | | | |
| | \$ 968,420 | 23 | |
| | φ 900,420 | 2.0 | |
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| | | | |
| | | | |
| \$ - | | | |
| | | | |
| \$ - | | | |

Dept. ID: 2101 Operations | Chargebacks: 210101

| Account # | Class Code | Account Description | 22/23 Approved | 22/2 | 23 Actuals | | 23/24 pproved | 23/2 | 4 Actuals | 24/25 roposed | 24/25 Actuals | | 25/26 ojections | | 26/27 ections | | 27/28 ojections | Notes |
|------------------|---------------|---------------------------------------------------------|--------------------|------|----------------|----|------------------|----------|-----------------|-----------------------|---------------|----------|--------------------|----|------------------|----------|--------------------|--------------------------------------------------------------------------------|
| 613808 | | Salaries - Pro Staff: Business Operations Analyst | \$ 69,000 | \$ | 275,806 | \$ | 69,000 | \$ | - | \$ 72,450 | | \$ | 76,073 | \$ | 79,876 | \$ | 83,870 | |
| 613808 | | Business Operations Analyst | \$ 27,600 | \$ | - | \$ | 27,600 | \$ | - | \$ 26,807 | | \$ | 28,147 | \$ | 29,554 | \$ | 31,032 | |
| 613808 | | General Salary Increase adjustments (GSI) | \$ 24,553 | \$ | - | \$ | 47,565 | \$ | - | \$ 51,078 | | \$ | - | \$ | - | \$ | | 5% GSI per ASI Professional Staff position |
| 613808 | | Salary - Executive Director Benefits - Executive | \$ 137,000 | \$ | - | \$ | 137,000 | \$ | 171,124 | \$ 143,850 | | \$ | 151,043 | \$ | 158,595 | \$ | 166,524 | |
| 613808 | 16803 | Director | \$ 54,800 | \$ | - | \$ | 54,800 | \$ | - | \$ 53,225 | | \$ | 55,886 | \$ | 58,680 | \$ | 61,614 | |
| 613816 | | Corp Admin Charge 8% | \$ 97,209 | \$ | 77,560 | \$ | 95,726 | \$ | 50,508 | \$ 104,379 | | \$ | 118,076 | \$ | 123,370 | \$ | 129,169 | |
| 660858 | | Corp Education Benefits | \$ 3,200 | \$ | 3,200 | \$ | 3,200 | \$ | - | \$ 3,200 | | \$ | 3,200 | \$ | 3,200 | \$ | | \$3,200 for one employee, requires pre-approval Professional development for 8 |
| 660858 | | Prof. Development | \$ 6,600 | \$ | 6,573 | \$ | 6,600 | \$ | 371 | \$ 6,600 | | \$ | 6,600 | \$ | 6,600 | \$ | 6,600 | staff @ \$825 |
| 606001 | | Systemwide Travel | \$ 5,000 | \$ | 5,482 | \$ | 5,000 | \$ | 3,087 | \$ 5,000 | | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | and CHESS |
| 604001 | | Telecommunications/ Phones | \$ 8,000 | \$ | 8,191 | \$ | 8,000 | \$ | 4,867 | \$ 7,000 | | \$ | 7,000 | \$ | 7,000 | \$ | 7,000 | |
| 613810 | | Auditing Expenses | \$ 30,000 | | - / - | \$ | 28,300 | | 18,975 | \$ 28,300 | | \$ | 28,300 | | | \$ | 28,300 | |
| 660001 | | Postage/Mail | \$ 500 \$ 9.000 | _ | | \$ | 300 | | 78 | \$ 200 | | \$ | | \$ | | \$ | 200 | |
| 660003 660010 | | Office Supplies Insurance/CSURMA | \$ 9,000 | | 8,268 7,994 | \$ | 8,000 8,700 | \$ | 10,157 8,760 | \$ 8,000 10,997 | | \$ | 8,000 10,997 | \$ | 8,000 10,997 | \$ | 8,000 10,997 | |
| 660010 | | Dividend | \$ - | \$ | - | \$ | - | | | \$ - | | | | | | | | |
| 660835 | | Signa - Copier Lease | \$ 1,200 | \$ | 1,596 | \$ | 1,500 | \$ | 796 | \$ 1,500 | | \$ | 1,500 | \$ | 1,500 | \$ | 1,500 | |
| | | Golf Cart | \$ 1,000 | | 2,588 | \$ | 1,000 | \$ | 2,450 | \$ 2,600 | | \$ | 2,600 | _ | , | \$ | | Registration, maintanance, parking |
| 660805 | | Membership Dues | \$ 2,000 | | 1,321 | \$ | 2,000 | <u> </u> | 2.000 | \$ 2,000 | | \$ | • | \$ | , | \$ | | AOA, NACAS |
| 613807 660851 | | Legal Bank Charges | \$ 1,500 \$ 800 | _ | | \$ | 800 500 | Ş | 3,000 | \$ 500 500 | | \$ \$ | 500 500 | \$ | | \$ \$ | 500 500 | |
| 000031 | | Total | | | 425,200 | • | 505,591 | Ś | 274,173 | \$ 528,185 | | \$ | 505,621 | | 526,472 | • | 548,606 | |

Dept. ID: 2101 Operations | Chargebacks: 210101

GSI Calculation:

| GSI Calculation: | | | | | | | |
|---------------------------------------------|----------|------------------|-------|----------------|----|----------------|-------------------------|
| Staff | | Salary | ı | Benefits | 8 | % Corp Cost | otal Cost r position |
| Executive Director | \$ | 143,850 | \$ | 53,225 | \$ | 15,766 | \$ 212,840 |
| Associate Executive Director | \$ | 95,000 | \$ | 35,150 | \$ | 10,412 | \$ 140,562 |
| Business Operations Analyst | \$ | 72,450 | \$ | 26,807 | \$ | 7,941 | \$ 107,197 |
| ASI Board of Directors Coordinator | \$ | 49,000 | \$ | 18,130 | \$ | 5,370 | \$ 72,500 |
| Student Engagement Coordinator | \$ | 67,467 | \$ | 24,963 | \$ | 7,394 | \$ 99,824 |
| Media & Communications Coordinator | \$ | 67,467 | \$ | 24,963 | \$ | 7,394 | \$ 99,824 |
| Cougar Pantry Coordinator | \$ | 67,467 | \$ | 24,963 | \$ | 7,394 | \$ 99,824 |
| Multimedia Specialist | \$ | 26,772 | \$ | 9,906 | \$ | 2,934 | \$ 39,612 |
| Student Organizations & Projects Specialist | \$ | 50,000 | \$ | 18,500 | \$ | 5,480 | \$ 73,980 |
| Part-Time Pantry Specialist | \$ | 50,960 | \$ | 18,855 | \$ | 5,585 | \$ 75,400 |
| | | 5% G | SI if | approved | | | \$ 51,078 |
| Corp 8% Calculation | | | | | 24 | /25 | |
| Front Desk | \$ | 31,373 | | 1,497 | \$ | 2,630 | |
| Executive Officers | \$ | 63,135 | • | 3,602 | | 5,339 | |
| MCT CAB | \$ \$ | 67,928 82,559 | | 3,414 4,288 | | 5,707 6,948 | |
| Cougar Pantry | \$ | 95,985 | \$ | 5,063 | \$ | | |
| Totals | \$ | 340,980 | \$ | 17,864 | \$ | 28,708 | |

| Projections for CSUS | M Corp charges | at 8% of sa | laries + | benefits |
|----------------------|----------------|-------------|----------|----------|
|----------------------|----------------|-------------|----------|----------|

| | 25/2 | 26 | 26, | /27 | 27/ | 28 |
|---------|----------------|-----------|-----|-----------|-----|-----------|
| | \$ | 206,928 | \$ | 217,275 | \$ | 228,138 |
| | \$ | 143,490 | \$ | 150,665 | \$ | 158,198 |
| | \$ | 104,219 | \$ | 109,430 | \$ | 114,902 |
| | \$ | 97,661 | \$ | 102,544 | \$ | 107,671 |
| | \$ | 101,903 | \$ | 106,999 | \$ | 112,348 |
| | \$ | 95,747 | \$ | 100,534 | \$ | 105,561 |
| | \$ | 104,120 | \$ | 109,326 | \$ | 114,792 |
| | \$ | 39,495 | \$ | 41,470 | \$ | 43,544 |
| | \$ | 71,925 | \$ | 75,521 | \$ | 79,297 |
| | \$ | 39,495 | \$ | 41,470 | \$ | 43,544 |
| | \$ | 1,004,985 | \$ | 1,055,234 | \$ | 1,107,996 |
| 8% CORP | \$ | 80,399 | \$ | 84,419 | \$ | 88,640 |
| | | | | | | |
| | \$ | 47,210 | \$ | 49,828 | \$ | 51,675 |
| | \$ | 79,552 | \$ | 80,973 | \$ | 87,407 |
| | \$ \$ \$ | 92,775 | | 95,531 | \$ | 99,078 |
| | | 92,775 | \$ | 95,531 | \$ | 99,078 |
| | \$ | 158,654 | \$ | 165,031 | \$ | 169,382 |
| | \$ | 470,966 | \$ | 486,894 | \$ | 506,620 |
| CORP 8% | \$ | 37,677 | \$ | 38,952 | \$ | 40,530 |

DEPT ID: 2102 Board of Directors

| Account # | Dept. ID | Class Code | Account Description | | 22/23 pproved | | 22/23 Actuals | А | 23/24 pproved | | 23/24 Actuals | P | 24/25 roposed | 24/25 Actuals |
|--------------|-------------|---------------|------------------------------------------|----|------------------|----|------------------|----|-----------------------------------------|----|------------------|----|------------------|------------------|
| | | | Salaries - Pro Staff: ASI | | | | | | | | | | | |
| 613808 | 2102 | 16803 | Board of Directors Coordinator | \$ | 62,400 | \$ | 12,078 | \$ | 49,000 | \$ | 34,902 | \$ | 67,891 | |
| 013808 | 2102 | 10003 | Benefits - Pro Staff: ASI | ۲ | 02,400 | 7 | 12,070 | 7 | 43,000 | ۲ | 34,302 | 7 | 07,031 | |
| | | | Board of Directors | | | | | | | | | | | |
| 613808 | 2102 | 16803 | Coordinator | \$ | 24,960 | \$ | - | \$ | 19,600 | \$ | - | \$ | 25,120 | |
| 606001 | 2102 | | Travel | \$ | 5,000 | \$ | 3,678 | \$ | 5,000 | \$ | 4,549 | \$ | 5,000 | |
| | | | | | | | | | | | | | | |
| 609008 | 2102 | | Scholarship | \$ | 12,000 | \$ | 9,500 | \$ | 12,000 | \$ | 7,712 | \$ | 12,000 | |
| 660842 | 2102 | | Student Activities | \$ | 50,000 | \$ | 40,481 | \$ | 25,000 | \$ | 13,326 | \$ | 25,000 | |
| 000842 | 2102 | | Student Activities | Ų | 30,000 | ۲ | 40,461 | ٦ | 23,000 | ۲ | 13,320 | ٦ | 23,000 | |
| 660842 | 2102 | 10216 | Veteran's Rep | \$ | 1,500 | \$ | 1,234 | \$ | 1,500 | \$ | - | \$ | 1,500 | |
| 660043 | 24.02 | 10217 | Contain ability Bay | 4 | 4 500 | ٠, | 600 | | 4 500 | ۸. | 25 | | 4 500 | |
| 660842 | 2102 | 10217 | Sustainability Rep Diversity & Inclusion | \$ | 1,500 | \$ | 609 | \$ | 1,500 | \$ | 35 | \$ | 1,500 | |
| 660842 | 2102 | 10218 | • | \$ | 1,500 | \$ | - | \$ | 1,500 | \$ | 74 | \$ | 1,500 | |
| 660842 | 2102 | 10220 | CSTEM Reps | \$ | 1,000 | \$ | 990 | \$ | 1,000 | \$ | 461 | \$ | 1,000 | |
| 660842 | 2102 | 10221 | COBA Reps | \$ | 1,000 | \$ | 302 | \$ | 1,000 | \$ | _ | \$ | 1,000 | |
| | | | · | • | ,,,,, | | | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | · | , | |
| 660842 | 2102 | 10222 | COEHHS Reps | \$ | 1,000 | \$ | 839 | \$ | 1,000 | \$ | - | \$ | 1,000 | |
| 660842 | 2102 | 10223 | CHABSS Reps | \$ | 1,000 | \$ | 725 | \$ | 1,000 | \$ | 67 | \$ | 1,000 | |
| 660842 | 2102 | 10224 | ASI General Elections | \$ | 2,500 | \$ | 1,740 | \$ | 2,500 | \$ | 755 | \$ | 2,500 | |
| | | | TOTAL | | 165,360 | | 72,177 | | 121,600 | \$ | 61,882 | \$ | 146,011 | |
| вгеакао | wn ot 1 | ungs au | ocated from Keserves | | | | | | | | | | | |
| 660842 | I I | | Student Activities | \$ | 30,000 | | | \$ | 22,000 | | | | | |
| 606001 | | | Travel | | | | | \$ | 2,000 | | | | | |
| | | | TOTAL | \$ | 30,000 | | | \$ | 24,000 | | | | | |

| 25/26 ojections | pr | 26/27 ojections | pr | 27/28 ojections | Notes |
|--------------------|----|--------------------|----|--------------------|----------------------------------------------------------------------------------------------------------|
| \$ 71,286 | \$ | 74,850 | \$ | 78,592 | reclass to Coordinator exempt position |
| \$ 26,376 | \$ | 27,694 | \$ | 29,079 | |
| \$ 5,000 | \$ | 5,000 | \$ | 5,000 | CSUnity for BODers, CHESS for BODers |
| \$ 12,000 | \$ | 12,000 | \$ | 12,000 | BOD scholarships \$500 per semester for 12 representatives excludes Execs 16 BOD Parking Passes, 4 Execs |
| \$ 25,000 | \$ | 25,000 | \$ | 25,000 | summer passes, trainings, collabs, |
| \$ 1,500 | \$ | 1,500 | \$ | 1,500 | |
| \$ 1,500 | \$ | 1,500 | \$ | 1,500 | |
| \$ 1,500 | \$ | 1,500 | \$ | 1,500 | |
| \$ 1,000 | \$ | 1,000 | \$ | 1,000 | |
| \$ 1,000 | \$ | 1,000 | \$ | 1,000 | |
| \$ 1,000 | \$ | 1,000 | \$ | 1,000 | |
| \$ 1,000 | \$ | 1,000 | \$ | 1,000 | |
| \$ 2,500 | \$ | 2,500 | \$ | 2,500 | |
| \$ 150,661 | \$ | 155,544 | \$ | 160,671 | |

Associated Students, Inc of CSUSM

DEPT ID: 2103 - ASI President

| Account | DEPT | Class | Account Descriptions | 22/23 oproved | 22/23 Actuals | 23/24 oproved | 23/24 Actuals | F | 24/25 Proposed |
|---------|------|-------|--------------------------------|------------------|------------------|------------------|------------------|----|-------------------|
| 613808 | 2103 | 16804 | Salaries - SA | \$ 16,013 | \$ 16,394 | \$ 16,470 | \$ 9,566 | \$ | 18,300 |
| 613808 | 2103 | 16804 | Benefits - SA - Fall/Spring 4% | \$ 504 | \$ | \$ 518 | \$ - | \$ | 317 |
| 613808 | 2103 | 16804 | Benefits - SA- Summer 12% | \$ 410 | \$ 1 | \$ 421 | \$ - | \$ | 363 |
| 606001 | 2103 | | Travel | \$ 3,500 | \$ 3,485 | \$ 3,500 | \$ 2,305 | \$ | 3,500 |
| 660842 | 2103 | | Student Activities | \$ 1,000 | \$ 434 | \$ 1,000 | \$ 767 | \$ | 1,000 |
| | | | TOTAL | \$21,427 | \$20,314 | \$21,909 | \$12,638 | | \$23,480 |

| | 24/25 Actuals | 25/26 Projections | р | 26/27 rojections | р | 27/28 projections | Notes |
|---|---------------|----------------------|----|---------------------|----|----------------------|-------|
| | | \$ 19,215 | \$ | 20,130 | \$ | 21,045 | |
| | | \$ 1,814 | \$ | 515 | \$ | 538 | |
| | | \$ 491 | \$ | 1,901 | \$ | 1,987 | |
| | | \$ 3,500 | \$ | 3,500 | \$ | 3,500 | |
| | | \$ 1,000 | \$ | 1,000 | \$ | 1,000 | |
| ı | | \$26,020 | | \$27,046 | | \$28,070 | |

| President |
|---------------------|
| Summer (June - Aug) |
| Fall |
| Spring |

\$21/hr \$22/hr \$23/hr *assumes \$1 CA Minimum wage increase

| Rate | Weeks | Hours | Salary | Corp | benefits % | Corp Admin 8% |
|-------------|-------|-------|--------------|------|------------|------------------|
| \$ 20.00 | 13 | 15 | \$ 3,900 | \$ | 363 | |
| \$ 20.00 | 19 | 20 | \$ 7,600 | \$ | 167 | |
| \$ 20.00 | 17 | 20 | \$ 6,800 | \$ | 150 | |
| | | Total | \$ 18,300 | \$ | 680 | \$ 1,518 |

Dept. ID: 2107 Campus Activities Board (CAB)

| Account # | Class Code | Account Description | 22/23 pproved | 22/23 Actuals | Α | 23/24 pproved | 23/24 Actuals | 24/25 | Proposed | 24/25 Actuals |
|------------------|----------------|---------------------------------------------------------|-----------------------|-------------------|----|------------------|------------------|-------|----------|------------------|
| 613808 | 16803 | Salaries - Pro Staff: Student Engagement Coordinator | \$ 67,467 | \$ 87,973 | \$ | 67,467 | \$ 70,840 | \$ | 70,840 | |
| 613808 | 16803 | Benefits - Pro Staff: Student Engagement Coordinator | \$ 26,987 | \$ - | \$ | 26,987 | \$ 1 | \$ | 26,211 | |
| 613808 | 16803 | Salary - Grad Assistant | \$ 14,850 | \$ - | \$ | - | \$ - | \$ | - | |
| 613808 613808 | 16803 16804 | Benefits - GA 12% Salaries - Student Assistants | \$ 1,861 78,358 | \$ - 54,119 | \$ | - 82,559 | \$ 38,593 | \$ | 90,883 | |
| 613808 | 16804 | Benefits - SA - Fall/Spring 4% & summer 12% | \$ 4,831 | \$ - | \$ | 4,288 | - | \$ | 2,952 | |
| | | Benefits - SA - summer 12% | \$ - | \$ - | \$ | - | \$ - | | | |
| 606001 | | Travel | \$ - | \$ - | \$ | - | \$ 319 | \$ | 2,000 | |
| 660842 | | Student Activities | \$ 15,000 | \$ 5,632 | \$ | 9,000 | | \$ | 9,000 | |
| 660842 | 10701 | Novelty & Variety | \$ 32,500 | \$ 13,800 | \$ | 25,000 | \$ 11,814 | \$ | 25,000 | |
| 660842 | 10704 | Civic Engagement | \$ 10,000 | \$ - | \$ | 5,000 | \$ 2,479 | \$ | 12,500 | |
| 660842 | 10705 | Temecula Events & Programs | \$ 10,000 | \$ 1,653 | \$ | 7,500 | \$ 2,113 | \$ | 7,500 | |
| 660842 | | Storage Container | \$ 6,300 | \$ 410 | \$ | - | \$ - | \$ | - | |
| | | Additional Accts totals | | \$ 7,793 | \$ | - | \$ - | | | |
| 660842 | 10707 | Cougar Pride & Traditions | \$ 50,000 | \$ 16,411 | \$ | 35,000 | \$ 29,327 | \$ | 42,000 | |
| 660842 | 10711 | Alternative Spring Break | \$ 29,676 | \$ 23,347 | \$ | 20,000 | \$ 11,422 | \$ | 35,000 | |
| | | TOTAL | \$ 347,830 | \$ 211,137 | \$ | 282,801 | \$ 166,909 | \$ | 323,886 | |

Breakdown of Funds allocated from Reserves

| | • | CAB Storage Container | \$ 6,300 | | \$ - | | |
|--------|-------|----------------------------|--------------|-------------|--------------|--|--|
| 660842 | | Student Activities | \$ 7,000 | | \$ 8,500 | | |
| 660842 | 10701 | Novelty & Variety | \$ 10,000 | \$ - | \$ 8,000 | | |
| 660842 | 10704 | Community | \$ 7,000 | | \$ 5,000 | | |
| 660842 | 10705 | Temecula Events & Programs | \$ 7,500 | | \$ 1,500 | | |
| 660842 | 10707 | Cougar Pride & Traditions | \$ 30,000 | \$ | \$ 7,000 | | |
| 606001 | | Travel | \$ - | | \$ 3,000 | | |
| 660842 | 10711 | Alternative Spring Break | \$ 14,176 | \$ 7,847 | \$ 10,000 | | |
| | | TOTAL | \$ 81,976 | \$ 7,847 | \$ 43,000 | | |

| 25/26 ojections | 26/27 ojections | 27/28 ojections | Notes |
|--------------------|--------------------|--------------------|------------------------------------------------------------------------------------------------------------------|
| \$ 74,382 | \$ 78,101 | \$ 82,006 | |
| \$ 27,521 | \$ 28,897 | \$ 30,342 | |
| | | | |
| \$ 88,791 | \$ 91,407 | \$ 94,806 | |
| \$ 3,984 | \$ 4,124 | \$ 4,272 | |
| | | | |
| \$ 2,000 | \$ 2,000 | \$ 2,000 | |
| \$ 9,000 | \$ 9,000 | \$ 9,000 | |
| \$ 25,000 | \$ 25,000 | \$ 25,000 | Increase of quantity of events and collaborative efforts |
| \$ 12,500 | \$ 12,500 | \$ 12,500 | increase with \$2500 from VP SUA |
| \$ 7,500 | \$ 7,500 | \$ 7,500 | Projected increase of initiatives and events from position |
| \$ 42,000 | \$ 42,000 | \$ 42,000 | increase of vendor costs |
| \$ 35,000 | \$ 35,000 | \$ 35,000 | increase cost of accomodations and future efforts to continue bringing 11 students + student lead and 2 advisors |
| \$ 327,678 | \$ 335,530 | \$ 344,426 | |

19

19

20

| CAB: 1st year Temecula | Rate | Weeks | Hours | S | alary | CORP | Benefits | Corp min 8% |
|------------------------|-------------|-------|-------|----|--------|------|----------|----------------|
| Summer | \$ 17.00 | 5 | 10 | \$ | 850 | \$ | 79 | |
| Fall | \$ 17.00 | 19 | 19 | \$ | 6,137 | \$ | 135 | |
| Spring | \$ 17.50 | 19 | 20 | \$ | 6,650 | \$ | 146 | |
| | | | TOTAL | \$ | 13,637 | \$ | 360 | \$ 1,120 |

| CAB Specialist - First Year | Rate | Weeks | Hours | Salary | (| CORP Benefits | Corp Admin 8% |
|-----------------------------|-------------|--------------|-------|--------------|----|---------------|------------------|
| summer | \$ 17.00 | 5 | 10 | \$ 750.00 | \$ | 69.75 | |
| Summer | \$ 17.00 | 12 | 10 | \$ 2,040 | \$ | 190 | |
| Fall | \$ 17.00 | 19 | 19 | \$ 6,137 | \$ | 135 | |
| Spring | \$ 17.50 | 19 | 20 | \$ 6,650 | \$ | 146 | |
| | | - | Total | \$ 15,577 | \$ | 541 | - |

Total for 3 specialist \$ 46,731 \$ 1,622 \$ 3,868

| CAB Specialist - Second Year | Rate | Weeks | Hours | 9 | Salary | CORP Be | nefits | Corp Admin 8% |
|---------------------------------|-------------|-------|-------|----|--------|---------|--------|------------------|
| Summer | \$ 17.50 | 12 | 10 | \$ | 2,100 | \$ | 195 | |
| Fall | \$ 17.50 | 19 | 19 | \$ | 6,318 | \$ | 139 | |
| Spring | \$ 18.00 | 19 | 20 | \$ | 6,840 | \$ | 150 | |
| | | | TOTAL | \$ | 15,258 | \$ | 485 | |

Total for 2 specialists: \$ 30,515 \$ 970 \$ 2,519

TOTAL \$ 90,883 \$ 2,952 \$ 7,507

Dept. ID: 2108 Media & Marketing

| | | | | _ | | _ | | | | | | _ | | | | | _ | | _ | |
|-----------|---------------|------------------------------|----|-----------------|----|------------------|----|------------------|----|------------------|----|------------------|------------------|----|--------------------|----|--------------------|----|--------------------|-------|
| Account # | Class Code | Account Description | | 22/23 proved | | 22/23 Actuals | | 23/24 oproved | | 23/24 Actuals | | 24/25 roposed | 24/25 actuals | | 25/26 ojections | | 26/27 ojections | | 27/28 ojections | Notes |
| | | Salaries - Pro Staff: Media | | | | | | | | | | | | | | | | | | |
| | | & Communications | | | | | | | | | | | | | | | | | | |
| 613808 | | Coordinator | \$ | 67,467 | \$ | 129,397 | \$ | 67,467 | \$ | 73,168 | \$ | 66,560 | | \$ | 69,888 | \$ | 73,383 | \$ | 77,052 | |
| | | Benefits - Pro Staff: Media | | | | | | | | | | | | | | | | | | |
| | | & Communications | | | | | | | | | | | | | | | | | | |
| 613808 | | Coordinator | \$ | 26,987 | | | \$ | 26,987 | \$ | - | \$ | 24,627 | | \$ | 25,859 | \$ | 27,152 | \$ | 28,509 | |
| | | Salaries - Student | | | | | | | | | | | | ١. | | ١. | | | | |
| 613808 | | Assistants | \$ | 58,935 | \$ | 51,510 | \$ | 67,928 | \$ | 30,472 | \$ | 69,285 | | \$ | 88,791 | \$ | 91,407 | \$ | 94,806 | |
| | | Benefits - SA- Fall/Spring | | | | | | | | | | | | ١. | | | | | | |
| 613808 | | 4% &summer 12% | \$ | 2,634 | \$ | - | \$ | 3,414 | \$ | - | \$ | 2,186 | | \$ | 3,984 | \$ | 4,124 | \$ | 4,272 | |
| 642000 | | Benefits - SA - summer | , | | , | | , | | , | | | | | | | | | | | |
| 613808 | | 12% Salaries - Multimedia | \$ | - | \$ | - | \$ | - | \$ | - | | | | _ | | | | | | |
| 613808 | | Specialist | Ś | 27,300 | خ | _ | \$ | 26,772 | ۲ | | ۲ | 27,456 | | Ś | 28,829 | \$ | 30,270 | \$ | 21 701 | |
| 012000 | 10003 | Specialist | Ş | 27,300 | Ş | - | Ş | 20,772 | Ş | - | Ą | 27,430 | | Ş | 20,029 | Ş | 30,270 | Ş | 31,784 | |
| | | Benefits - Multimedia | | | | | | | | | | | | | | | | | | |
| 613808 | 16803 | Specialist | \$ | 10,920 | \$ | - | \$ | 10,709 | \$ | - | \$ | 10,159 | | \$ | 10,667 | \$ | 11,200 | \$ | 11,760 | |
| | | | | | | | | | | | | | | | | | | | | |
| 606001 | | Travel | \$ | _ | \$ | 3,510 | \$ | 8,000 | ς | 7,944 | \$ | 8,500 | | \$ | 8,500 | \$ | 8,500 | \$ | 8,500 | |
| 000001 | | Travel . | 7 | | 7 | 3,310 | 7 | 0,000 | 7 | 7,544 | 7 | 0,300 | | Ť | 0,500 | 7 | 0,500 | 7 | 0,500 | |
| 660842 | | Student Activities | \$ | 9,000 | \$ | 5,542 | \$ | 2,500 | \$ | 934 | \$ | 2,000 | | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | |
| | | | | | | | | | | | | | | | | | | | | |
| 660842 | | Cougar Pride Swag | \$ | 7,000 | \$ | 7,200 | \$ | 7,000 | \$ | 4,651 | \$ | 7,000 | | \$ | 7,000 | \$ | 7,000 | \$ | 7,000 | |
| | | ASI Branded Operational | | | | | | | | | _ | | | ١. | | ١. | | | | |
| 660842 | 10802 | Supplies | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | \$ | 1,166 | \$ | 5,000 | | \$ | 5,000 | \$ | 5,000 | \$ | 5,000 | |
| | | | | | | | | | | | | | | | | | | | | |
| 660842 | 10804 | MCT Equipment | \$ | 7,000 | \$ | 8,296 | \$ | 7,000 | \$ | 263 | \$ | 6,750 | | \$ | 6,750 | \$ | 6,750 | \$ | 6,750 | |
| | | Outreach & Volunteer | | | | | | | | | | | | | _ | | | | | |
| 660842 | 10805 | Programs | \$ | 500 | \$ | 500 | \$ | 500 | \$ | 470 | \$ | 750 | | \$ | 750 | \$ | 750 | \$ | 750 | |
| | | Total | \$ | 222,743 | \$ | 210,955 | \$ | 233,277 | \$ | 119,067 | \$ | 230,273 | \$ - | \$ | 258,017 | \$ | 267,535 | \$ | 278,183 | |

| Breakdow | Breakdown of Funds allocated from Reserves | | | | | | | | | | |
|----------|--------------------------------------------|-------------------|------|----|---|-----------|--|--|--|--|--|
| | | Cougar Pride Swag | \$ - | \$ | _ | \$ 10,000 | | | | | |

| MCT: 3rd Year (Spring Hire) | Rate | Weeks | Hours | Salary | со | RP Benefits | CORP Imin 8% |
|-----------------------------------|---------|--------|-------------------------------------------|------------------|----|--------------|-----------------|
| Summer | \$17.50 | 6 | 15 | \$ 1,575 | \$ | 146 | |
| Fall New Hire - 1st Year | \$17.50 | 18 | 15 | \$ 4,725 | \$ | 104 | |
| Spring | \$18.25 | 20 | 15 | \$ 5,475 | \$ | 120 | |
| | | Totals | for Specialist | \$ 11,775 | \$ | 371 | \$ 972 |
| Year (Fall Hire) | Rate | Weeks | Hours | Total | со | RP Benefits | CORP Imin 8% |
| Summer | \$17.50 | 6 | 15 | \$ 1,575 | \$ | 146 | |
| Fall | \$17.50 | 18 | 15 | \$ 4,725 | \$ | 104 | |
| Spring | \$18.00 | 20 | 15 | \$ 5,400 | \$ | 119 | |
| | | | Total | \$ 11,700 | \$ | 369 | \$ 966 |
| MCT: 2nd Year (Fall | Rate | Weeks | Hours | Total | со | RP Benefits | CORP Imin 8% |
| Summer | \$17.25 | 6 | 15 | \$ 1,553 | \$ | 144 | |
| Fall | \$17.25 | 18 | 15 | \$ 4,658 | \$ | 102 | |
| Spring | \$17.75 | 20 | 15 | \$ 5,325 | \$ | 117 | |
| | | | Total Total for 2 | \$ 11,535 | \$ | 364 | \$ 952 |
| | | | specialist | \$ 23,070 | \$ | 728 | \$ 1,904 |
| Year (Spring Hire) | Rate | Weeks | Hours | Total | со | PRP Benefits | CORP Imin 8% |
| Summer | \$17.00 | 6 | 15 | \$ 1,530 | \$ | 142 | |
| Fall | \$17.00 | 18 | 15 | \$ 4,590 | \$ | 101 | |
| Spring | \$17.50 | 20 | 15 | \$ 5,250 | \$ | 116 | |
| | | | Total Total for 2 specialist | 11,370 22,740 | | 359 718 | 938 1,877 |
| | | | Grand total For student Salaries | \$ 69,285 | \$ | 2,186 | \$ 5,718 |

Dept. ID: 2110 General Student Programs

| Account # | Class Code | Account Description | 22/23 pproved | 22/23 Actuals | 23/24 oproved | 23/24 Actuals |
|-----------|---------------|--------------------------------------------------------|------------------|------------------|------------------|------------------|
| 613808 | 16803 | Salaries - Student Organization and Project Specialist | \$ 50,000 | \$ 154,853 | \$ 50,000 | \$ 91,022 |
| 613808 | 16803 | Benefits - Student Organization and Project Specialist | \$ 20,000 | \$ - | \$ 20,000 | \$ - |
| 613808 | 16803 | Salaries - Associate Executive Director | \$ 95,000 | \$ - | \$ 95,000 | |
| 610838 | 16803 | Benefits - Associate Executive Director | \$ 38,000 | \$ - | \$ 38,000 | \$ - |
| 613808 | 16804 | Salaries - Student Assistant | \$ 34,365 | \$ 26,466 | \$ 31,373 | \$ 13,339 |
| 613808 | 16804 | Benefits - SA includes Fall, winter, summer (4%+12%) | \$ 991 | \$ - | \$ 1,497 | \$ - |
| 660842 | | Student Activities | \$ 700 | | \$ 700 | \$ 1,600 |
| 660842 | 11001 | ASI Retreats | \$ 20,400 | \$ 9,781 | \$ 20,400 | \$ 11,223 |
| 660842 | 11002 | LEAD | \$ - | \$ - | \$ - | \$ - |
| 660842 | 11003 | Social Justice Summit | \$ - | \$ - | \$ - | \$ - |
| 660842 | | Volunteer Support | \$ 1,000 | \$ 3,374 | \$ 1,000 | \$ - |
| 660842 | 10706 | TLAN | \$ 5,000 | \$ 5,287 | \$ 5,000 | \$ - |
| 660858 | | LEAP | \$ 1,240 | \$ 1,240 | \$ - | \$ - |
| 660842 | | Uniforms | \$ 3,000 | \$ 791 | \$ 3,000 | \$ 4,752 |
| 660842 | 11004 | 24/5 Library | \$ - | \$ - | \$ - | \$ - |
| 660842 | 11007 | Sustainability Projects Fund | \$ 25,000 | \$ 10,175 | \$ 10,000 | \$ 2,912 |
| 660842 | 11008 | USU Art | \$ 2,000 | \$ - | \$ 2,000 | \$ - |
| 660835 | | Office Equip/Computers | \$ 12,400 | \$ 41,463 | \$ 14,200 | \$ 27,531 |
| | | TOTAL | \$ 309,096 | \$ 255,331 | \$ 292,170 | \$ 152,379 |

Breakdown of Funds allocated from Reserves

| Dicanación | 01 1 41145 | anotated ironi iteserves | | | | |
|------------|------------|------------------------------|--------------|---------|--------------|---------|
| 660842 | 11007 | Sustainability Projects Fund | \$ 15,000 | | \$ 3,000 | |
| 660842 | | Future Fee Campaign | \$ - | \$ - | \$ 10,000 | |
| | | IITS charges associated with | | | | |
| 660835 | | refresh | \$ - | \$ - | \$ 7,425 | |
| | | TOTAL | \$ 15,000 | | \$ 20,425 | \$ - |

| Pi | 24/25 roposed | 24/25 Actuals | 25/26 ojections | Pr | 26/27 ojections | 27/28 Projections | | Notes |
|----|------------------|------------------|--------------------|----|--------------------|----------------------|---------|-------------------------------------------------|
| \$ | 50,000 | | \$ 52,500 | \$ | 55,125 | \$ | 57,881 | Full-time - hourly - non- exempt |
| \$ | 18,500 | | \$ 19,425 | \$ | 20,396 | \$ | 21,416 | |
| \$ | 99,750 | | \$ 104,738 | \$ | 109,974 | \$ | 115,473 | |
| \$ | 36,908 | | \$ 38,753 | \$ | 40,691 | \$ | 42,725 | |
| \$ | 34,365 | | \$ 43,313 | \$ | 45,704 | \$ | 47,403 | Up to 4 front desk students to cover 40 hrs. |
| \$ | 991 | | \$ 3,897 | \$ | 4,124 | \$ | 4,272 | |
| \$ | 700 | | \$ 700 | \$ | 700 | \$ | 700 | Front Desk Training |
| \$ | 20,000 | | \$ 20,000 | \$ | 20,000 | \$ | 20,000 | |
| \$ | - | | | | | | | |
| \$ | 1,000 | | \$ 1,000 | \$ | 1,000 | \$ | 1,000 | |
| \$ | 5,000 | | \$ 5,000 | \$ | 5,000 | \$ | 5,000 | |
| \$ | 2,000 | | \$ 2,000 | \$ | 2,000 | \$ | 2,000 | Standardized ASI uniforms for all ASI |
| \$ | - | | | | | | | Per MOU, funding ended FY 21/22 |
| \$ | 10,000 | | \$ 10,000 | \$ | 10,000 | \$ | 10,000 | |
| \$ | 1,500 | | \$ 1,500 | \$ | 1,500 | \$ | 1,500 | |
| \$ | 33,725 | | \$ 22,935 | \$ | 22,935 | \$ | 22,935 | All IITS charges and Esign Support Charge |
| \$ | 314,439 | | \$ 325,760 | \$ | 339,149 | \$ | 352,305 | |

| \$ - | \$ - | | |
|------|------|--|--|

| Front Desk | Rate | Weeks | Hours | Total | Corp Benefits % | Corp Admin 8% |
|---------------------------|-------------|-------|-------|-------------|--------------------|------------------|
| Summer Retreat/Trainin | \$ 17.00 | 5 | 15 | \$ 1,275.00 | \$ 118.58 | |
| g g | \$ 17.00 | 2 | 60 | \$ 2,040 | \$ 190 | |
| Fall | \$ 17.00 | 20 | 45 | \$ 15,300 | \$ 337 | |
| Spring | \$ 17.50 | 20 | 45 | \$ 15,750 | \$ 347 | |

Total \$ 34,365 \$ 991 \$ 2,829

Dept. ID: 2111 Vice President of Finance & Operations

| Account # | Class Code | Account Descriptions | 22/23 oproved | 22/23 actuals | 23/24 pproved | 23/24 Actuals | 24/25 roposed | 24/25 Actuals |
|-----------|---------------|----------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 613808 | 16804 | Salaries - SA | \$ 17,385 | \$ 9,570 | \$ 15,555 | \$ 6,008 | \$ 17,385 | |
| 613808 | 16804 | Benefits - SA 4% | \$ 301 | \$ - | \$ 887 | \$ - | \$ 345 | |
| 613808 | 16804 | Benefits - SA - Summer 12% | \$ 345 | \$ - | | \$ - | \$ 301 | |
| 606001 | | Travel | \$ 1,000 | \$ - | \$ 1,000 | \$ 593 | \$ 1,000 | |
| 660842 | 11103 | Student Emergency Fund | \$ 35,000 | \$ 111,650 | \$ - | \$ - | \$ 30,000 | |
| 660842 | 11104 | ASI Leadership Fund | \$ 25,000 | \$ 35,145 | \$ 35,000 | \$ 4,771 | \$ 35,000 | |
| | | TOTAL | \$79,031 | \$156,365 | \$52,442 | \$11,372 | \$84,031 | \$0 |

Breakdown of Funds allocated from Reserves

| 660842 | 11103 | Student Emergency Fund | \$ 160,000 | \$ 76,650 | \$ 54,000 | | |
|--------|-------|------------------------|---------------|--------------|--------------|------|--|
| 660842 | 11104 | ASI Leadership Funding | \$ 30,000 | \$ 10,145 | \$ 10,000 | | |
| | | TOTAL | \$ 190,000 | \$ 86,795 | \$ 64,000 | \$ - | |

Breakdown of Funds from fundraising/Grants

| | | Student Emergency Funds (Foundation Fund 96014 | | | | | | |
|--------|-------|---------------------------------------------------|---------|----|--------|--------------|-------------|---------|
| 660842 | 11103 | Project 86578) | \$ - | \$ | 76,636 | \$ 34,852 | \$ 9,598 | |
| | | TOTAL | \$ - | \$ | 76,636 | \$ 34,852 | \$ 9,598 | \$ - |

| \$ 1 \$ | 8,300 468 | \$ 19,215 | \$ 20,130 | |
|------------|--------------|--------------|--------------|--|
| \$ | | \$ | 20,130 | |
| \$ | F.7.C | 491 | \$ 515 | |
| | 576 | \$ 605 | \$ 634 | |
| \$ | 1,000 | \$ 1,000 | \$ 1,000 | |
| \$ 3 | 0,000 | \$ 30,000 | \$ 30,000 | |
| \$ 3 | 5,000 | \$ 35,000 | \$ 35,000 | |
| \$ | 85,344 | \$86,311 | \$87,279 | |
| | | | | |
| | | | | |
| | | | | |

Executive Vice President

Summer (June - Aug) Fall

Spring

| | Rate | Weeks | Hours | | Salary | Corp l | enefits % | | Corp min 8% |
|----------|----------------|----------|----------|----------|--------|----------|------------|---|----------------|
| \$ \$ | 19.00 19.00 | 13 19 | 15 20 | \$ \$ | , | \$ \$ | 345 159 | | |
| \$ | 19.00 | 17 | 20 | \$ | 6,460 | \$ | 142 | | |
| | | | Total | Ś | 17.385 | Ś | 646 | Ś | 1.442 |

Dept. ID: 2121 University Cost Recovery

| Account # | Account Descriptions | Α | 22/23 approved | 22/23 Actuals | £ | 23/24 Approved | 23/24 Actuals | 24/25 roposed | 24/25 Actuals | 25/26 ojections |
|--------------|--------------------------------------|----|-------------------|------------------|----|-------------------|------------------|------------------|------------------|--------------------|
| 613814 | University Indirect Cost Recovery | \$ | 42,998 | \$ 42,998 | \$ | 44,288 | \$ 44,288 | \$ 45,617 | | \$ 46,986 |
| 613814 | Business & Financial Services MOU | \$ | 101,887 | \$ 101,887 | \$ | 125,273 | \$ 125,273 | \$ 129,031 | | \$ 132,902 |
| | TOTAL | \$ | 144,885 | \$ 144,885 | \$ | 169,561 | \$ 169,561 | \$ 174,648 | \$ - | \$ 179,887 |

^{*}assumes 3%

| 26/27 ojections | Pr | 27/28 ojections | Notes |
|--------------------|----|--------------------|-------|
| \$ 48,395 | \$ | 49,847 | |
| \$ 136,889 | \$ | 140,996 | |
| \$ 185,284 | \$ | 190,843 | |

increase indirect cost recovery

Dept. ID: 2118 Vice President of Student and University Affairs (VPSUA)

| Account # | Class Code | Account Descriptions | 22/23 pproved | 22/23 Actuals | 23/24 oproved | 23/24 Actuals | 24/25 roposed | 24/25 Actuals |
|-----------|------------|-------------------------------|------------------|------------------|------------------|------------------|------------------|------------------|
| 613808 | 16804 | Salaries - SA | \$ 17,385 | \$ 13,528 | \$ 15,555 | \$ 8,415 | \$ 17,385 | |
| 613808 | 16804 | Benefits - SA 4% | \$ 301 | \$ | \$ 490 | \$ - | \$ 301 | |
| 613808 | 16804 | Benefits - SA - Summer 12% | \$ 345 | \$ - | \$ 398 | \$ - | \$ 345 | |
| 606001 | | Travel | \$ 5,000 | \$ 5,028 | \$ 5,000 | \$ 7,170 | \$ 5,000 | |
| 660842 | | Student Activities | \$ 3,000 | \$ 75 | \$ 2,500 | \$ 1,000 | \$ - | |
| 660842 | 11801 | Lobby Corp | \$ 1,000 | \$ 887 | \$ 1,000 | \$ 348 | \$ 1,000 | |
| | | TOTAL | \$ 27,031 | \$ 19,518 | \$ 24,943 | \$ 16,933 | \$ 24,031 | \$ - |

Associated Students, Inc of CSUSM

| 25/26 ojections | Pr | 26/27 ojections | 27/28 ojections | Notes |
|--------------------|----|--------------------|--------------------|--------------------------------|
| \$ 18,300 | \$ | 19,215 | \$ 20,130 | |
| \$ 468 | \$ | 491 | \$ 515 | |
| \$ 576 | \$ | 605 | \$ 634 | |
| \$ 5,000 | \$ | 5,000 | \$ 5,000 | CSSA/CHESS/CSUnity |
| | | | | Moving to CAB programming line |
| \$ 1,000 | \$ | 1,000 | \$ 1,000 | |
| \$ 25,344 | \$ | 26,311 | \$ 27,279 | |

Associated Students, Inc of CSUSM

| Vice President of Student and University Affairs | Rate | Weeks | Hours | Total | Corp nefits | Corp Admin 8% |
|--------------------------------------------------------|-------------|-------|-------|-------------|----------------|------------------|
| Summer (June - Aug) | \$ 19.00 | 13 | 15 | \$ 3,705 | \$ 345 | |
| Fall | \$ 19.00 | 19 | 20 | \$ 7,220 | \$ 159 | |
| Spring | \$ 19.00 | 17 | 20 | \$ 6,460 | \$ 142 | |

Total \$ 17,385 \$ 646 \$ 1,442

Dept. ID: 2124 Chief and Chair

| Account # | Class Code | Account Descriptions | 22/23 oproved | 22/23 Actuals | 23/24 oproved | 23/24 Actuals | 24/25 oposed | 24/25 Actuals |
|-----------|---------------|----------------------------|------------------|------------------|------------------|------------------|-----------------|------------------|
| 613808 | 16804 | Salaries - SA | \$ 17,385 | \$ 10,494 | \$ 15,555 | \$ 7,279 | \$ 17,385 | |
| 613808 | 16804 | Benefits - SA 4% | \$ 788 | \$ 1 | \$ 490 | \$ | \$ 345 | |
| 613808 | 16804 | Benefits - Summer - SA 12% | \$ 159 | \$ - | \$ 398 | \$ - | \$ 301 | |
| 606001 | | Travel | \$ 1,000 | \$ 977 | \$ 1,000 | \$ 1,238 | \$ 1,000 | |
| 660842 | | Student Activitites | \$ 1,000 | \$ 395 | \$ 1,000 | \$ 30 | \$ 1,000 | |
| | | TOTAL | \$20,331 | \$11,865 | \$18,443 | \$8,546 | \$20,031 | |

| 25/26 ojections | 26/27 ojections | 27/28 ojections | Notes |
|--------------------|--------------------|--------------------|-------|
| \$ 18,300 | \$ 19,215 | \$ 20,130 | |
| \$ 468 | \$ 491 | \$ 515 | |
| \$ 576 | \$ 605 | \$ 634 | |
| \$ 1,000 | \$ 1,000 | \$ 1,000 | |
| \$ 1,000 | \$ 1,000 | \$ 1,000 | |
| \$21,344 | \$22,311 | \$23,279 | |

Chief & Chair

Summer (June - Aug)
Fall
Spring

| | Rate | Weeks | Hours | ırs T | | Corp | Corp Benefi Admin 8% |
|----|-------|-------|-------|-------|--------|------|----------------------------|
| Ċ | 19.00 | 13 | 15 | ¢ | 3,705 | ¢ | 345 |
| Ş | 19.00 | 13 | 13 | Ş | 3,703 | ٦ | 343 |
| \$ | 19.00 | 19 | 20 | \$ | 7,220 | \$ | 159 |
| \$ | 19.00 | 17 | 20 | \$ | 6,460 | \$ | 142 |
| | | | Total | ¢ | 17 295 | Ċ | 6/6 \$ 1 //2 |

| Dept. | ID: 2 | 125 | Cougar | Pantr _\ | , |
|-------|-------|-----|--------|--------------------|---|
|-------|-------|-----|--------|--------------------|---|

619801

660842

660842

12504 Van

12503 Hygiene supplies

12503 Monthly Basic Needs Opportunities

TOTAL

| Account # | Class Code | Account Descriptions | | 22/23 pproved | | 22/23 Actuals | | 23/24 oproved | | 23/24 ctuals | | 24/25 oposed | 24/25 Actuals | | 25/26 jection |
|--------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|--------------------------------------------------------------------------|-------------------------|--------------------------------------------------|-------------------------|---------------------------------------------------|----------------------------------|-----------------------------------------------|---------------------------------------|-----------------|------------------|------|------------------|
| 613808 | 16803 | Salaries -Cougar Pantry Coordinator | \$ | 67,467 | \$ | 84,282 | \$ | 67,467 | \$ | 55,942 | \$ | 70,840 | | \$ | 76,000 |
| 613808 | 16803 | Benefits -Cougar Pantry Coordinator | \$ | 26,987 | | | \$ | 26,987 | \$ | - | \$ | 26,211 | | \$ | 28,120 |
| 613808 | 16803 | Salaries -Cougar Pantry Specialist | \$ | - | \$ | | \$ | - | \$ | - | \$ | 27,456 | | \$ | 28,82 |
| 613808 | 16803 | Salaries -Cougar Pantry Specialist | \$ | - | \$ | 1 | \$ | - | \$ | 1 | \$ | 10,159 | | \$ | 10,66 |
| 613808 | 16804 | Salaries -Student Assistants | \$ | 70,481 | \$ | 52,913 | \$ | 95,985 | \$ | 37,576 | \$: | 114,539 | | \$: | 154,84 |
| 613808 | 16804 | Benefits - SA - Fall/Spring 4% & Summer 12% | \$ | 2,173 | | | \$ | 5,063 | \$ | - | \$2 | 2,886.92 | | \$ | 3,81 |
| 660842 | | Student Activities | \$ | 3,000 | \$ | 8,763 | \$ | 3,000 | \$ | 6,459 | \$ | 5,000 | | \$ | 5,00 |
| 660842 | 12502 | Food | \$ | 21,490 | \$ | 10,256 | \$ | - | \$ | (2,762) | \$ | 60,000 | | \$ | 60,00 |
| 660842 | | Operations | \$ | 10,000 | | 9,667 | \$ | - | \$ | 9,166 | \$ | 10,000 | | \$ | 10,00 |
| 660842 | 12503 | Programming | \$ | 5,000 | \$ | 5,450 | \$ | 5,000 | \$ | 7,321 | \$ | 18,000 | | \$ | 18,00 |
| 606001 | | Travel | \$ | 2,000 | \$ | 970 | \$ | 2,000 | \$ | 1,438 | \$ | 2,000 | | \$ | 2,00 |
| 619801 | 12504 | Van | \$ | 8,500 | \$ | 2,633 | \$ | 6,510 | \$ | 1,978 | \$ | 4,000 | | \$ | 4,00 |
| | | TOTAL | Ś | 217,580 | \$ | 174,933 | \$ | 212,012 | خ ٠ | 117,117 | ς: | 351,092 | | خ | 401,26 |
| | Grants (*Fu | nd balances are reflected on the reserves a | | | | · | | | | | , | 331,032 | | | |
| | • | nd balances are reflected on the reserves a | ind b | | e caı | · | ard to | | nt y | | , y . | 331,032 | | _ | |
| oudget.) 660842 | 12506 | nd balances are reflected on the reserves a SDFB Refrigerators | and b | palances ar | e cai | rried forwa | ard to | o the curre | ent y | ear - | , , , , , , , , , , , , , , , , , , , | 331,032 | | | |
| 660842 660842 | 12506 12507 | nd balances are reflected on the reserves a SDFB Refrigerators SB85 - Pantry Expansion | ind b | palances ar | e caı | ried forwa | ard to | o the curre | ent y | vear . | 7 | 331,032 | | | |
| oudget.) 660842 | 12506 12507 | nd balances are reflected on the reserves a SDFB Refrigerators | and b | palances ar | e cai | rried forwa | ard to | o the curre | ent y \$ \$ | ear - | | 8,850 | | | |
| 660842 660842 | 12506 12507 12508 | nd balances are reflected on the reserves a SDFB Refrigerators SB85 - Pantry Expansion | \$ \$ | 150 52,900 | e cai | ried forwa - 9,239 | s \$ | o the curre - 12,219 | \$ \$ \$ | ear - 6,532 | \$ | | | | |
| 660842 660842 660842 | 12506 12507 12508 12510 | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) | \$ \$ \$ | 150 52,900 13,860 | e cai | 9,239 15,793 | \$ \$ \$ | the curre - 12,219 46,126 27,814 | \$ \$ \$ | ear - 6,532 6,902 | \$ | | | | |
| 660842 660842 660842 | 12506 12507 12508 12510 12511 | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh | \$ \$ \$ | 150 52,900 13,860 30,600 | \$ \$ \$ \$ \$ | 9,239 15,793 2,786 | \$ \$ \$ | the curre - 12,219 46,126 27,814 | \$ \$ \$ \$ | - 6,532 6,902 1,395 | \$ | | | | |
| 660842 660842 660842 660842 | 12506 12507 12508 12510 12511 12513 | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh AB-74 San Diego Foundation Grant | \$ \$ \$ \$ | 150 52,900 13,860 30,600 29,935 | \$ \$ \$ \$ \$ | 9,239 15,793 2,786 355 | \$ \$ \$ \$ | the curre - 12,219 46,126 27,814 | \$ \$ \$ \$ | - 6,532 6,902 1,395 | \$ | | | | |
| 660842 660842 660842 660842 | 12506 12507 12508 12510 12511 12513 | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh AB-74 San Diego Foundation Grant IRA Feeding San Diego (FSD-S23) | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 150 52,900 13,860 30,600 29,935 35,200 19,000 6,000 | \$ \$ \$ \$ \$ \$ \$ \$ | 9,239 15,793 2,786 355 23,320 | \$ \$ \$ \$ \$ | the curred 12,219 46,126 27,814 | \$ \$ \$ \$ \$ \$ | - 6,532 6,902 1,395 5 - 20,221 | \$ | 8,850 | | | |
| 660842 660842 660842 660842 660842 | 12506 12507 12508 12510 12511 12513 | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh AB-74 San Diego Foundation Grant | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 150 52,900 13,860 30,600 29,935 35,200 | \$ \$ \$ \$ \$ \$ \$ \$ | 9,239 15,793 2,786 355 23,320 4,635 | \$ \$ \$ \$ \$ \$ \$ | the curred 12,219 46,126 27,814 | \$ \$ \$ \$ \$ \$ | - 6,532 6,902 1,395 | \$ | | \$ - | | |
| 660842 660842 660842 660842 660842 | 12506 12507 12508 12510 12511 12513 12514 12515 | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh AB-74 San Diego Foundation Grant IRA Feeding San Diego (FSD-S23) | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 150 52,900 13,860 30,600 29,935 35,200 19,000 6,000 | \$ \$ \$ \$ \$ \$ \$ \$ | 9,239 15,793 2,786 355 23,320 4,635 5,942 | \$ \$ \$ \$ \$ \$ \$ | the curred 12,219 46,126 27,814 - 11,880 | \$ \$ \$ \$ \$ \$ | - 6,532 6,902 1,395 5 - 20,221 | \$ | 8,850 | \$ - | | |
| 660842 660842 660842 660842 660842 | 12506 12507 12508 12510 12511 12513 12514 12515 | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh AB-74 San Diego Foundation Grant IRA Feeding San Diego (FSD-S23) | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 150 52,900 13,860 30,600 29,935 35,200 19,000 6,000 | \$ \$ \$ \$ \$ \$ \$ \$ | 9,239 15,793 2,786 355 23,320 4,635 5,942 | \$ \$ \$ \$ \$ \$ \$ | the curred 12,219 46,126 27,814 - 11,880 | \$ \$ \$ \$ \$ \$ | - 6,532 6,902 1,395 5 - 20,221 | \$ | 8,850 | \$ - | | |
| 660842 660842 660842 660842 660842 | 12506 12507 12508 12510 12511 12513 12514 12515 vn of Funds | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh AB-74 San Diego Foundation Grant IRA Feeding San Diego (FSD-S23) | \$ \$ \$ \$ \$ \$ \$ \$ \$ | 150 52,900 13,860 30,600 29,935 35,200 19,000 6,000 | \$ \$ \$ \$ \$ \$ \$ \$ | 9,239 15,793 2,786 355 23,320 4,635 5,942 | \$ \$ \$ \$ \$ \$ \$ | the curred 12,219 46,126 27,814 - 11,880 | \$ \$ \$ \$ \$ \$ | - 6,532 6,902 1,395 5 - 20,221 | \$ | 8,850 | \$ - | | |
| 660842 660842 660842 660842 613808 660842 | 12506 12507 12508 12510 12511 12513 12514 12515 vn of Funds | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh AB-74 San Diego Foundation Grant IRA Feeding San Diego (FSD-S23) TOTAL allocated from Reserves 3 additional student assistants | \$ \$ \$ \$ \$ \$ | 150 52,900 13,860 30,600 29,935 35,200 19,000 6,000 | e cal | 9,239 15,793 2,786 355 23,320 4,635 5,942 | \$ \$ \$ \$ \$ \$ \$ | the curred 12,219 46,126 27,814 - 11,880 - 98,039 | \$ \$ \$ \$ \$ \$ | - 6,532 6,902 1,395 5 - 20,221 | \$ | 8,850 | \$ - | | |
| 660842 660842 660842 660842 660842 613808 660842 | 12506 12507 12508 12510 12511 12513 12514 12515 vn of Funds 16803 12502 | SDFB Refrigerators SB85 - Pantry Expansion Giving Day (Foundation Project 86731) AB 85 - Cal Fresh AB-74 San Diego Foundation Grant IRA Feeding San Diego (FSD-S23) TOTAL allocated from Reserves 3 additional student assistants | \$ \$ \$ \$ \$ \$ \$ \$ | 150 52,900 13,860 30,600 29,935 35,200 19,000 6,000 | \$ \$ \$ \$ \$ \$ | 9,239 15,793 2,786 355 23,320 4,635 5,942 62,069 | \$ \$ \$ \$ \$ \$ \$ \$ | 12,219 46,126 27,814 - 11,880 - 98,039 | \$ \$ \$ \$ \$ \$ | - 6,532 6,902 1,395 5 - 20,221 | \$ | 8,850 | \$ - | | |

\$ 12,821

30,000

11,000 159,389

Associated Students, Inc of CSUSM

| Pr | 26/27 ojections | Pr | 27/28 ojections | Notes |
|----------|--------------------|----|--------------------|---------------------------|
| \$ | 79,800 | \$ | 83,790 | |
| \$ | 29,526 | \$ | 31,002 | |
| \$ | 30,270 | \$ | 31,784 | |
| \$ | 11,200 | \$ | 11,760 | |
| \$ | 161,073 | \$ | 165,319 | |
| \$ | 3,958 | \$ | 4,063 | |
| \$ | 5,000 | \$ | 5,000 | Trainings, uniforms |
| \$ | 60,000 | \$ | 60,000 | |
| | | | | Pantry operations, 30 min |
| \$ \$ | 10,000 | \$ | 10,000 | parking spots |
| | 18,000 | \$ | 18,000 | Includes hygiene |
| \$ | 2,000 | \$ | 2,000 | |
| \$ | 4,000 | \$ | 4,000 | Van parking spot |
| \$ | 414,827 | \$ | 426,718 | |

| Pantry Specialist - | | | | | | | | | |
|---------------------------------|-------------|---------|---------------------------------------------|----------|--------|----------------|-------------------------|----|----------|
| First Year (5) | Rate | Weeks | Hours | | Salary | В | enefits % | | Corp 8% |
| | 47.00 | | _ | ۸ | 240 | , | 24.62 | | 20.72 |
| Summer | \$ 17.00 | 4 | 5 | \$ | 340 | \$ | 31.62 | | 29.73 |
| Fall | \$ 17.00 | 19 | 15 45 | \$ \$ | 4,845 | \$ | 106.59 | \$ | 396.13 |
| Spring | \$ 17.50 | 19 | 15 | Þ | 4,988 | \$ | 109.73 | \$ | 407.78 |
| | | | | | | | | | |
| | | | Total | \$ | 10,173 | \$ | 247.94 | \$ | 833.63 |
| | | Total f | or 5 specialist | \$ | 50,863 | \$ | 1,239.68 | \$ | 4,168.17 |
| Pantry | | | | | | | | | |
| Specialist - (4) Second Year | Rate | Weeks | Hours | | Salary | В | enefits % | | Corp 8% |
| | | | | | | | | | |
| Summer | \$ 17.25 | 4 | 10 | \$ | 690 | \$ | 64.17 | | |
| | | | | | | | | | |
| Fall | \$ 17.25 | 19 | 15 | \$ | | \$ | 108.16 | | |
| Spring | \$ 17.75 | 19 | 15 • • • • • • • • • • • • • • • • • • • | \$ | 5,059 | \$ ¢ | 111.29 283.62 | \$ | 875.89 |
| | | | Total | | 10,665 | \$ | | | |
| | | Total f | or 4 specialist | Ş | 42,660 | \$ | 1,134.48 | \$ | 3,503.56 |
| Pantry | | | | | | | | | |
| Specialist - | Rate | Weeks | Hours | | Salary | В | enefits % | | Corp 8% |
| | | | | | | | | | |
| Summer | \$ 17.75 | 4 | 10 | \$ | 710 | \$ | 66.03 | | |
| Fall | \$ 17.75 | 19 | 15 | \$ | 5,059 | \$ | 111.29 | | |
| Spring | \$ 18.00 | 19 | 15 | \$ | 5,130 | \$ | 112.86 | | |
| | | | Total | \$ | 10,899 | \$ | 290.18 | \$ | 895.11 |
| | | Total f | or 1 specialist | \$ | 10,899 | \$ | 290.18 | \$ | 895.11 |
| | | | | | | | | | |
| Pantry Driver | | | | | | | | | |
| Specialist | Rate | Weeks | Hours | | Salary | В | enefits% | | Corp 8% |
| • | | | | | • | | | | |
| fall | \$ 17.50 | 19 | 15 | \$ | 4,988 | \$ | 109.73 | \$ | 407.78 |
| spring | \$ 18.00 | 19 | 15 | | 5,130 | | 112.86 | • | 419.4288 |
| | | Total f | or 1 specialist | \$ | 10,118 | \$ | 222.59 | \$ | 827.21 |

Grand Total \$ 114,539 \$ 2,886.92 \$ 9,394.05

 25/26
 26/27
 27/28

 154842
 3812
 161073
 3958
 165319
 4063

Dept. ID: 2126 Festival 78

| Account # | Class Code | Account Descriptions | , | 22/23 Approved | 22 | /23 Actuals | 23/24 Approved | 23/ | 24 Actuals | P | 24/25 roposed |
|-----------|---------------|----------------------------------|----|-------------------|----|-------------|-------------------|-----|------------|----|------------------|
| 660842 | 12601 | Volunteers | \$ | 2,000 | \$ | 3,156 | \$ 2,000 | \$ | - | \$ | 2,000 |
| 660842 | 12602 | Marketing | \$ | 10,000 | \$ | 891 | \$ 7,000 | \$ | | \$ | 3,000 |
| 660842 | 12603 | Promotions | \$ | 9,000 | \$ | 2,928 | \$ 6,000 | \$ | - | \$ | 6,000 |
| 660842 | 12604 | Production Artist/Hospitality | \$ | 80,000 | \$ | 87,387 | \$ 80,000 | \$ | | \$ | 85,000 |
| 660842 | 12605 | | \$ | 123,514 | \$ | 118,425 | \$ 100,000 | \$ | - | \$ | 130,000 |
| 660842 | 12606 | Activities/Entertainment | \$ | 10,000 | \$ | 2,487 | \$ 10,000 | \$ | 839 | \$ | 12,000 |
| 660842 | 12607 | Décor | \$ | 7,000 | \$ | 237 | \$ 3,000 | \$ | - | \$ | 1,000 |
| 660842 | | Art | \$ | 1,000 | \$ | - | \$ 1,000 | \$ | - | \$ | 600 |
| | | Ticket sales | \$ | - | \$ | (12,589) | \$ - | | | \$ | (13,000) |
| | | TOTAL | \$ | 242,514 | \$ | 202,921 | \$ 209,000 | | | \$ | 226,600 |

| Breakdown of Funds allocated from Reserves | | | | |
|--------------------------------------------|------------|----------|-----------|--|
| marketing | \$ 5,000 | \$ - | \$ - | |
| promotions | \$ 5,000 | \$ - | \$ - | |
| productions | \$ 40,000 | \$ 7,387 | \$ 3,000 | |
| artist/hospitality | \$ 53,514 | \$ - | \$ 20,000 | |
| activities | \$ 5,000 | \$ - | \$ - | |
| décor | \$ 5,000 | \$ - | \$ - | |
| TOTAL | \$ 113,514 | \$ 7,387 | \$ 23,000 | |

| 24/25 Actuals | 25/26 Projections | | 26/27 Projections | | 27/28 Projections | | Notes |
|---------------|----------------------|----------|----------------------|----------|----------------------|----------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | \$ | 2,000 | \$ | 2,000 | \$ | 2,000 | |
| | \$ | 3,000 | \$ | 3,000 | \$ | 3,000 | Historically underspent budget line |
| | \$ | 6,000 | \$ | 6,000 | \$ | 6,000 | Increase of # of events and promotional efforts |
| | \$ | 85,000 | \$ | 85,000 | \$ | 85,000 | Increase cost of production - covers staging needs, artist's backline, and ECS charges |
| | \$ | 130,000 | \$ | 130,000 | \$ | 130,000 | Rising costs of trending artists that also impact increase payment to HowToConcerts. This line also includes the hospitality for both artists |
| | \$ | 12,000 | \$ | 12,000 | \$ | 12,000 | Cost covers food trucks and prepaid meals that we offer students as well as entertainment vendors that provide a fun service like face painting and cotton candy making |
| | \$ | 1,000 | \$ | 1,000 | \$ | 1,000 | Historically underspent budget |
| | \$ | 600 | \$ | 600 | \$ | 600 | Historically underspent budget |
| | \$ | (13,000) | \$ | (13,000) | \$ | (13,000) | |
| | \$ | 226,600 | \$ | 226,600 | \$ | 226,600 | |



Visitor Sign In Sheet

Meeting Date: 3/15/24

| Nan | ne | Campus Affiliation |
|-----|----------------|--------------------|
| 1. | MATIRE FAME | STAFF |
| 2. | Isabelle Bales | REC |
| 3. | Kayla May | _REC |
| 4. | Davis Honcock | 766 |
| 5. | Ken Waddy | CCC |
| 6. | Usa Dickinson | REC |
| | Sara Quinn | <u>usy</u> |
| 8. | chery Landin | _OIE |
| 9. | | 1 |
| 10. | <u> </u> | |
| 11. | | |
| 12. | | |
| 13. | <u> </u> | |
| 14. | | |
| 15. | | |
| 16. | | |
| 17. | | |
| 18. | | |
| 19. | | |
| 20. | | |

| Q1. https://www.csusm.ed | u/asi/documents/forms/internal_asi_forms/form_meeting_report.html | |
|--------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Reports must be submitte | by the Wednesday before any Board of Directors meeting. | |
| If you have any questions Fennell, at afennell@csus | regarding meeting reports, please email the Associate Executive Director, Ashley m.edu | , |
| Q2. Name | | |
| First | Rebecca | |
| Last | Vo | |
| Q3. Email | | |
| rvo@csusm.edu | | |
| Q4. Position on Board VPFO | | |
| Q5. Highlights and succepartners) | ses related to your position (i.e. meetings, past events, new campus/community | |
| the University Working with [| on about possible collaboration - Spoke to Trent about an interview video in collaboration with the Alumni Assean of CEHHS on including a section about SEF in the syllabus Internal Operations committee reviewed the a student representative to present their proposed budget Attended onboarding WRF referendum meeting | he ASI 24/25 |
| O6 What ASI Committee | are you currently sitting on? | |

Internal OperationsAwards Committee

| Student Advocacy Committee |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Elections Committee |
| Sustainability Projects Committee |
| |
| Q7. Updates on ASI Committees |
| |
| - Reviewed proposed change to bylaws Reviewed ASI 24/25 master budget Each entity had a student representative to present their proposed budget Currently working on budget preventative with Annie & Talisha. |
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| |
| Q8. What University Committees are you currently sitting on? |
| ☐ Academic Senate |
| ✓ Academic Policy Committee (APC) |
| ✓ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| ☐ Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
| University Curriculum Committee (UCC) |
| ☐ Faculty Awards Selection Committee (FASC) |
| Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |
| |

Q9. Updates on University Committees

| | Academic Policy Committee - Presented blended program policy to Academic Senate and was passed. |
|---------|-------------------------------------------------------------------------------------------------|
| | Academic Policy Committee - Presented biended program policy to Academic Senate and was passed. |
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| Q | 10. Other University Committees you're sitting on, but are not listed above: |
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| | n/a |
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| \circ | 11. Upcoming Events and New Initiatives/Collaborations |
| Ą | 11. Oponthing Events and New Initiatives, conditions |
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| | - Higher ed video interview |
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| \circ | 12. Areas of concern related to your position and its constituents |
| Ų | 12. Aleas of concern related to your position and its constituents |
| | |
| | - Lack of awareness regarding basic needs / student support resources. |
| | - Lack of awareness regarding basic needs / student support resources. |
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Location: (32.7638, -117.07) **Source:** GeoIP Estimation



| Q1. https://www.csusm.edu | si/documents/forms/internal_asi_forms/form_meeting_report.html | |
|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Reports must be submitted | the Wednesday before any Board of Directors meeting. | |
| If you have any questions re Fennell, at afennell@csusm | arding meeting reports, please email the Associate Executive Director, Ashley edu | |
| <i>Q2.</i> Name | | |
| First | Karina | |
| Last | Ramirez Gonzalez | |
| Q3. Email | | |
| kramirezgona@csusm.edu | | |
| Q4. Position on Board Chair & Chief of Staff | | |
| Q5. Highlights and success partners) | related to your position (i.e. meetings, past events, new campus/community | |
| Governor Newsom's CSU Compa | e Lobby Corps Team in Sacramento to advocate for student-centered legislation, Cal Grant Reform, and deferment Fund. I met with representatives from the offices of Maienschein, Assemblymember Waldron, and Assemblymen In the legislative gallery. Additionally, my roles in the REP4 National Networks and Corp Foundation are starting to | nber |
| Q6. What ASI Committees a | e you currently sitting on? | |

Internal OperationsAwards Committee

| ☐ Elections Committee |
|----------------------------------------------------------------|
| Sustainability Projects Committee |
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| Q7. Updates on ASI Committees |
| Personnel and Executive - no updates |
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| Q8. What University Committees are you currently sitting on? |
| |
| ☐ Academic Senate |
| Academic Policy Committee (APC) |
| ☐ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
| ✓ University Curriculum Committee (UCC) |
| ☐ Faculty Awards Selection Committee (FASC) |
| ☐ Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| Environmental Health, Occupational and Public Safety Committee |
| ✓ Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |

Q9. Updates on University Committees

Student Advocacy Committee

| | Elections and Free Speech Taskforce - getting ready to plan for how to get students engaged in voting and keeping up with the elections as the election season comes up Student Philanthropy Council - has sold 226 Class Champion packages which means that's \$4,500 available in scholarships for students! (I claim 4 of those sales at Grad Fest IoI) UCC - Continuing discussion on BIO requirements and starting for nursing | |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| | | |
| | | |
| Q. | Q10. Other University Committees you're sitting on, but are not listed above: | |
| | Elections & Free Speech Taskforce, UPD & Safety Advisory Committee, Student Philanthropy Council - Annual Giving (SPC) | |
| | | |
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| Q. | 11. Upcoming Events and New Initiatives/Collaborations | |
| | Just transitioning out! | |
| | | |
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| | | |
| Q. | 12. Areas of concern related to your position and its constituents | |
| | 12. Areas of concern related to your position and its constituents None :) | |
| | | |
| | | |

Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Q1. https://www.csusm.e | du/asi/documents/forms/internal_asi_forms/form_meeting_report.html |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------|
| Reports must be submitted | ed by the Wednesday before any Board of Directors meeting. |
| If you have any questions Fennell, at afennell@csu | s regarding meeting reports, please email the Associate Executive Director, Ashley sm.edu |
| <i>Q2.</i> Name | |
| First | Griffin |
| Last | Johnson |
| Q3. Email | |
| asidei1@csusm.edu | |
| <i>Q4.</i> Position on Board | |
| DEI Rep | |
| Q5. Highlights and succe partners) | esses related to your position (i.e. meetings, past events, new campus/community |
| Planning for Pinning Down Pr | onouns is going well! |
| | |
| | |
| OC W/hat ACL Occurs'' | |
| Q6. What ASI Committee | es are you currently sitting on? |

Internal OperationsAwards Committee

| ☐ Elections Committee |
|----------------------------------------------------------------|
| Sustainability Projects Committee |
| |
| Q7. Updates on ASI Committees |
| Q1. Opudies on Not committees |
| Nothing to report |
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| |
| Q8. What University Committees are you currently sitting on? |
| ☐ Academic Senate |
| Academic Policy Committee (APC) |
| ☐ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
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| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| ✓ Student Grievance Committee |
| Student Media Advisory Council (SMAC) |
| |

Q9. Updates on University Committees

Student Advocacy Committee

| | Nothing to report |
|--------|------------------------------------------------------------------------------|
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| \sim | 10. Other University Committees you're sitting on, but are not listed above: |
| Ų | 10. Other University Committees you're sitting on, but are not listed above: |
| | |
| | I was on the CCC's Social Justice Symposium Committee |
| | was on the GGC's Social sustice Symposium Committee |
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| Q | 11. Upcoming Events and New Initiatives/Collaborations |
| | |
| | Pineiro Por Program Andrews Andrews Add 00 4 00 |
| | Pinning Down Pronouns April 11th, 11:30-1:00 |
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| Q | 12. Areas of concern related to your position and its constituents |
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| | Nope! |
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Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Q1. https://www.csusm.ed | du/asi/documents/forms/internal_asi_forms/form_meeting_report.html |
|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| Reports must be submitte | d by the Wednesday before any Board of Directors meeting. |
| If you have any questions Fennell, at afennell@csus | regarding meeting reports, please email the Associate Executive Director, Ashley sm.edu |
| Q2. Name | |
| First Last | Zeenia Najmi |
| Lust | |
| Q3. Email | |
| Najmi001@csusm.edu | |
| Q4. Position on Board Sustainability representative Q5. Highlights and succes partners) | sses related to your position (i.e. meetings, past events, new campus/community |
| just finished filming for SPF pro | imo! |
| | |
| Q6. What ASI Committees | s are you currently sitting on? |

| ✓ Sustainability Projects Committee | |
|---------------------------------------------------------|----------------|
| Q7. Updates on ASI Committees | |
| SAB: The Makery is now open | |
| Q8. What University Committees are you current | ly sitting on? |
| ☐ Academic Senate | |
| ☐ Academic Policy Committee (APC) | |
| ☐ Budget and Long-range Planning (BLP) | |
| ☐ General Education Committee (GEC) | |
| ✓ Student Affairs Committee (SAC) | |
| ☐ Technology Policy & Advisory Committee (TPAC) | |
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| ☐ Arts & Lectures Committee | |
| Co-Curricular Funding Committee | |
| ☐ Disability Access & Compliance Committee (DACC) | |
| Environmental Health, Occupational and Public Safety Co | mmittee |
| Graduation Initiative Steering Committee | |
| ☐ North County Higher Education Alliance (NCHEA) | |
| Student Fee Advisory Committee | |
| Student Grade Appeal Committee | |
| Student Grievance Committee | |
| Student Media Advisory Council (SMAC) | |

Student Advocacy Committee

☐ Elections Committee

| | n/a |
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| \sim | O Other University Committees you're citting on but are not listed above. |
| Ų | 0. Other University Committees you're sitting on, but are not listed above: |
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| \cap | 1 Uncoming Events and New Initiatives/Collaborations |
| Q | 1. Upcoming Events and New Initiatives/Collaborations |
| Q | 1. Upcoming Events and New Initiatives/Collaborations |
| Q | |
| Q | |
| Q | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards |
| Q | |
| Q | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards |
| Q | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards |
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| Q | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards |
| | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards escondido creek conservancy |
| | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards escondido creek conservancy |
| | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards |
| | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards escondido creek conservancy |
| | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards escondido creek conservancy 2. Areas of concern related to your position and its constituents |
| | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards escondido creek conservancy |
| | working on creating a earth month flyer - planning for sustain-a-fair - created agenda for spf meeting - pizza bar fundraiser with proceeds going towards escondido creek conservancy 2. Areas of concern related to your position and its constituents |
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Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Reports must be submitted by the | Wednesday before any Board of Directors meeting. |
|----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| lf you have any questions regardin Fennell, at afennell@csusm.edu | ng meeting reports, please email the Associate Executive Director, Ashley |
| <i>Q2.</i> Name | |
| First | James |
| Last | Courser |
| Q3. Email | |
| asiveteransrep@csusm.edu | |
| Q4. Position on Board Veteran's Student Representative | |
| veterans statem representative | |
| Q5. Highlights and successes relation partners) | ted to your position (i.e. meetings, past events, new campus/community |
| I met with the MIS Society and Veterans Society Chow-On-Deck and received around 20 su | ervice on March 12th to discuss grant proposals and survey results. Approximately 80+ people showed up a urvey results. We are drafting a preliminary grant draft and will have the first review on April 8th. |
| Q6. What ASI Committees are you | ı currently sitting on? |

 ${\it Q1.}\ \underline{\rm https://www.csusm.edu/asi/documents/forms/internal_asi_forms/form_meeting_report.html$

| ✓ Elections Committee |
|----------------------------------------------------------------|
| Sustainability Projects Committee |
| |
| O7 Undates on ACI Committees |
| Q7. Updates on ASI Committees |
| Attended/attending election results on March 14th. |
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| Q8. What University Committees are you currently sitting on? |
| |
| ✓ Academic Senate |
| ☐ Academic Policy Committee (APC) |
| ☐ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
| ☐ University Curriculum Committee (UCC) |
| Faculty Awards Selection Committee (FASC) |
| ☐ Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |
| |

Student Advocacy Committee

| | N/A |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
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| Q | 10. Other University Committees you're sitting on, but are not listed above: |
| | N/A |
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| Q | 11. Upcoming Events and New Initiatives/Collaborations |
| | N/A |
| | |
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| | |
| Q | 12. Areas of concern related to your position and its constituents |
| | The sorted list of complaints by frequency is as follows: Anxiety during test-taking: 7 mentions Managing class requirements: 7 mentions Managing frustrations/stress in class or at home: 5 mentions Work and school balance: 4 mentions Difficulty finding opportunities for internships: 4 mentions Lack of tutoring help and resources for upper-division classes: 4 mentions Lack of communication/support from faculty or staff: 3 mentions Scheduling conflicts with outside appointments or work hours around classes: 3 mentions Lack of counseling or academic mentorship for veteran students: 1 mention The need for scholarships/grants for graduate-level students: 1 mention |
| | |
| | |
| | |

Location: (33.1097, -117.067).

Source: GeolP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijiuana Mexicali San Luis
Rio Colorado
Ensenada

| Q1. https://www.csusm.edu/asi/doc | uments/forms/internal_as | si_forms/form_meeting_re | port.html | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|
| Reports must be submitted by the V | Wednesday before any Bo | pard of Directors meeting. | | |
| If you have any questions regarding Fennell, at afennell@csusm.edu | g meeting reports, please | email the Associate Exec | utive Director, Ashley | |
| Q2. Name | | | | |
| First | Siaje | | | |
| Last | Gideon | | | |
| Q3. Email | | | | |
| GIDEO004@CSUSM.EDU | | | | |
| Q4. Position on Board | | | | |
| CSTEM Rep | | | | |
| Q5. Highlights and successes relate partners) | ed to your position (i.e. m | eetings, past events, new | campus/community | |
| This week Jesus and I have PI day (3/14) in survey. We hope to take this data and provid day will be meeting with the provost. I also a which ideas regarding Black student succes scholars and ASI visibility. Additionally, Jesu first week of May. | de next year's CSTEM representa am working on a survey with Justi as were brainstormed. I have an u | tives and dean ideas/goals for the n, which I hope can be finished by pcoming 1 on 1 with Karina, where | following school year. Jesus and I on early April. I had an IEAC meeting in I hope we can collaborate on ACE | |
| Q6. What ASI Committees are you | currently sitting on? | | | |

| ☐ Elections Committee |
|----------------------------------------------------------------|
| Sustainability Projects Committee |
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| |
| Q7. Updates on ASI Committees |
| Not at this moment. |
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| Q8. What University Committees are you currently sitting on? |
| ☐ Academic Senate |
| ☐ Academic Policy Committee (APC) |
| ☐ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
| University Curriculum Committee (UCC) |
| Faculty Awards Selection Committee (FASC) |
| ✓ Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |

Student Advocacy Committee

| | Not at this time |
|---|-------------------------------------------------------------------------------------------------------|
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| | 40. Other University Committees were the selection of but are not listed above. |
| Ų | 10. Other University Committees you're sitting on, but are not listed above: |
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| | IEAC committee |
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| | 44. He consider Events and New Initiatives (Oalleh and in a |
| Q | 11. Upcoming Events and New Initiatives/Collaborations |
| Q | 11. Upcoming Events and New Initiatives/Collaborations |
| Q | |
| Q | 11. Upcoming Events and New Initiatives/Collaborations CSTEM mixer with college of STEM |
| Q | |
| Q | |
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| Q | |
| | CSTEM mixer with college of STEM |
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| | CSTEM mixer with college of STEM |
| | CSTEM mixer with college of STEM 12. Areas of concern related to your position and its constituents |
| | CSTEM mixer with college of STEM |
| | CSTEM mixer with college of STEM 12. Areas of concern related to your position and its constituents |
| | CSTEM mixer with college of STEM 12. Areas of concern related to your position and its constituents |
| | CSTEM mixer with college of STEM 12. Areas of concern related to your position and its constituents |
| | CSTEM mixer with college of STEM 12. Areas of concern related to your position and its constituents |
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| | CSTEM mixer with college of STEM 12. Areas of concern related to your position and its constituents |
| | CSTEM mixer with college of STEM 12. Areas of concern related to your position and its constituents |

Location: (33.1432, -117.1666)

Source: GeolP Estimation

Oxnard Santa Clarita

Oxnard Santa Clarita

Ocean Rio Colorado

Ensenada

| Q1. https://www.csusm.edu/asi/do | cuments/forms/internal_asi_forms/form_meeting_report.html |
|---------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reports must be submitted by the | Wednesday before any Board of Directors meeting. |
| If you have any questions regarding Fennell, at afennell@csusm.edu | ng meeting reports, please email the Associate Executive Director, Ashley |
| Q2. Name | |
| First | Justin |
| Last | Cadiz |
| Q3. Email | |
| jcadiz@csusm.edu | |
| Q4. Position on Board Vice President of Student and University A Q5. Highlights and successes relapartners) | Affairs ated to your position (i.e. meetings, past events, new campus/community |
| deferment of Governor Newsom's CSU Co | m and I went to the state's capitol to advocate for student-centered legislation, Cal Grant Reform, and ompact Fund. We were fortunate to meet with representatives from the offices of Maienschein, Senator assemblymember Davies, Assemblymember Boerner, Senator Seyarto, and Assemblymember Atkins. We were es as her guest in the gallery. |
| Q6. What ASI Committees are you | a currently sitting on? |

| Sustainability Projects Committee | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| Q7. Updates on ASI Committees | | |
| Elections are wrapping up this week. There have been no violations reported therefore, the ASI Elections Committee anticipates revealing next academic year's candidates as planned at the start of the Student Opener Competition. Student Advocacy Committee has not received any new grievances at this time. | | |
| Q8. What University Committees are you currently sitting on? | | |
| ✓ Academic Senate | | |
| Academic Policy Committee (APC) | | |
| Budget and Long-range Planning (BLP) | | |
| General Education Committee (GEC) | | |
| Student Affairs Committee (SAC) | | |
| ☐ Technology Policy & Advisory Committee (TPAC) | | |
| University Curriculum Committee (UCC) | | |
| Faculty Awards Selection Committee (FASC) | | |
| Arts & Lectures Committee | | |
| Co-Curricular Funding Committee | | |
| ☐ Disability Access & Compliance Committee (DACC) | | |
| Environmental Health, Occupational and Public Safety Committee | | |
| Graduation Initiative Steering Committee | | |
| North County Higher Education Alliance (NCHEA) | | |
| ✓ Student Fee Advisory Committee | | |
| Student Grade Appeal Committee | | |
| Student Grievance Committee | | |
| Student Media Advisory Council (SMAC) | | |
| | | |

Student Advocacy Committee

Q9. Updates on University Committees

✓ Elections Committee

| | Academic Senate has approved a new policy for Blended Programs, Misconduct in Scholarship and Research Policy, and the Adaptation of the PRC and Dean Letter Templates. University Advancement has seen over twelve million dollars in fundraising in the most recent fiscal year with over one million from one event. There is a 23% increase in total donors and a 20% increase in alumni donors. Academic Senate has received updates on the gender-inclusive restrooms. Future locations include the future University Village Housing and Dining Dorm, Floor Two of University Hall, Markstein Hall, Academic Hall, Science Hall II, and Commons. |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Q | 10. Other University Committees you're sitting on, but are not listed above: |
| | The Long Range Academic Master Plan Committee is continuing our outreach efforts to promote visibility before the initial launch of the campaign. |
| Q | 11. Upcoming Events and New Initiatives/Collaborations |
| | n/a |
| Q | 12. Areas of concern related to your position and its constituents The California State Student Association has voted to support the following bills: - AB 2458 (Berman) Public Post Secondary Education: Student Parents |
| | - AB 2407 (Hart) Public Postsecondary Education: Sexual Harassment Complaints: State Audits - AB 2586 (Alvarez) Public Postsecondary Education: Student Employment - AB 2608 (Gabriel) Postsecondary Education: Sexual Violence and Harassment: Training -AB 3112 (Essayli) Postsecondary Education: Tuition Increase: Consumer Price Index |

Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Q1. https://www.csusm.edu/asi/do | cuments/forms/internal_asi_forms/form_meeting_report.html |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Reports must be submitted by the | Wednesday before any Board of Directors meeting. |
| If you have any questions regarding Fennell, at afennell@csusm.edu | ng meeting reports, please email the Associate Executive Director, Ashley |
| Q2. Name | |
| First | Moy |
| Last | Valdez |
| Q3. Email | |
| mvaldez@csusm.edu | |
| Q4. Position on Board ASI President | |
| Q5. Highlights and successes relapartners) | ted to your position (i.e. meetings, past events, new campus/community |
| ASI Elections Concluded ASI Festival 78 of VP Diaz, discussed progress in ASI, WRF, | coming up University Cabinet Meeting discussed about new grants and Budget talk Met with the President ar , and miscellaneous things. Bylaw changes coming to BOD section of Bylaws - Discussed in IO |
| Q6. What ASI Committees are you | u currently sitting on? |

| ☐ Student Advocacy Committee |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Elections Committee |
| Sustainability Projects Committee |
| |
| Q7. Updates on ASI Committees |
| Internal Operations approved the budget with no outright changes. Some things to highlight are that minimum wage is going up, causing most salaries to increase with a decrease in the percentage of benefits provided by the University. TLAN Nominations still open |
| |
| Q8. What University Committees are you currently sitting on? |
| ☐ Academic Senate |
| Academic Policy Committee (APC) |
| ☐ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| ✓ Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
| University Curriculum Committee (UCC) |
| Faculty Awards Selection Committee (FASC) |
| Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| ☐ Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| ✓ Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |
| |

| | SFAC passed referendum to increase Rec fee from 35 dollars to 265 dollars, passed 4-2. SAC discussed survey for Faculty members as well as issues in the classroom CSUSM Corp Board Meeting discussed Tax Forms, UVHD Updates, Crash Market Updates, and Starbucks. |
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| Q1 | 0. Other University Committees you're sitting on, but are not listed above: |
| | N/A |
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| L | |
| 01 | 1. Uncoming Events and New Initiatives/Collaborations |
| Ų | 1. Upcoming Events and New Initiatives/Collaborations |
| | Doing some more work with MCT to promote ASI, going to DC in April, and going to SDSU in May for last Plenary for CSSA. |
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| Q1 | 2. Areas of concern related to your position and its constituents |
| [| WRF Fee Increase New Board of Directors Onboarding |
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Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Q1. https://www.csusm.edu | u/asi/documents/forms/internal_asi_forms/form_meeting_report.html |
|---------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| Reports must be submitted | by the Wednesday before any Board of Directors meeting. |
| If you have any questions i Fennell, at afennell@csusr | regarding meeting reports, please email the Associate Executive Director, Ashley n.edu |
| Q2. Name | |
| First | Miranda |
| Last | Grzywaczewski |
| Q3. Email | |
| grzyw001@csusm.edu | |
| <i>Q4.</i> Position on Board | |
| CEHHS Representative | |
| Q5. Highlights and success partners) Upcoming meeting with Dean On | ses related to your position (i.e. meetings, past events, new campus/community |
| | |
| Q6. What ASI Committees | are you currently sitting on? |

| ✓ S | Student Advocacy Committee |
|--------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| _ E | Elections Committee |
| | Sustainability Projects Committee |
| | |
| Q7. U | pdates on ASI Committees |
| | Reviewed updates and changes to the ASI Bylaws. Reviewed the proposed budget for the 24/25 academic year. SAC: Discussed student leaders ing, the night safety walk review. Discussed new problem spots found by the team who went on the night walk (including Karina woop woop!!) |
| | |
| <i>Q8.</i> W | hat University Committees are you currently sitting on? |
| | Academic Senate |
| | Academic Policy Committee (APC) |
| _ E | Budget and Long-range Planning (BLP) |
| | General Education Committee (GEC) |
| | Student Affairs Committee (SAC) |
| ✓ T | Technology Policy & Advisory Committee (TPAC) |
| | University Curriculum Committee (UCC) |
| F | Faculty Awards Selection Committee (FASC) |
| | Arts & Lectures Committee |
| | Co-Curricular Funding Committee |
| | Disability Access & Compliance Committee (DACC) |
| E | Environmental Health, Occupational and Public Safety Committee |
| | Graduation Initiative Steering Committee |
| _ N | North County Higher Education Alliance (NCHEA) |
| | Student Fee Advisory Committee |
| | Student Grade Appeal Committee |
| | Student Grievance Committee |
| | Student Media Advisory Council (SMAC) |
| | |

| | TPAC (3/11/24): Expanding telehealth on campus and is there a role for TPAC? Expanding simulation-based training on campus and is there a role for TPAC? Committee is about half/half on feelings about AI. They think it will be beneficial for the different department professors to get together and discuss how they use AI in the classroom to review the benefits/drawbacks of AI on campus. Discussed the capabilities of Co-Pilot to write meeting minutes. If the transcript of a meeting is saved, AI can summarize the meeting minutes for you – on Teams. Committee voted on this (voted yes) – will be testing in the next meeting on its reliability. |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | |
| Q. | 20. Other University Committees you're sitting on, but are not listed above: |
| | Exceptional Assigned Time Committee: Meets twice yearly. No meetings scheduled. Student Health Advisory Council (SHCS): Went over SHAC introduction. Discussed events for this semester and how to get students to know about the services offered in SHCS. Periodic Review Committee for Dean Ostergren: Meeting bi-weekly on Fridays from 145pm-230pm. Starting on 3.15.24!!! |
| | |
| Q. | 11. Upcoming Events and New Initiatives/Collaborations |
| | Working on field day! Will be following up with MCT after break about flyers, an A frame, photobooth strip design, and t-shirts. Also following up with Shannon after spring break to get things set in stone. Will be sending out an email after break about what those attending field day should expect and what to bring! |
| | |
| Q. | 12. Areas of concern related to your position and its constituents |
| | No concerns :) |
| | |

Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Q1. https://www.csusm.edu/as | si/documents/forms/internal_asi_forms/form_meeting_report.html |
|---------------------------------------------------------------|----------------------------------------------------------------------------------|
| Reports must be submitted by | the Wednesday before any Board of Directors meeting. |
| If you have any questions reg Fennell, at afennell@csusm.e | arding meeting reports, please email the Associate Executive Director, Ashley du |
| <i>Q2.</i> Name | |
| First | Natalie |
| Last | Cipriani |
| Q3. Email | |
| cipri008@csusm.edu | |
| Q4. Position on Board CHABSS Representative | |
| Q5. Highlights and successes partners) | related to your position (i.e. meetings, past events, new campus/community |
| Emma and I hosted the "Coffee with | CHABSS" tabling event on Tuesday (3/12) and there was a total of 97 students |
| | |
| O6. What ASI Committees are | e vou currently sitting on? |

| ✓ Student Advocacy Committee |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Elections Committee |
| Sustainability Projects Committee |
| |
| Q7. Updates on ASI Committees |
| In the last IO meeting, we went over the ASI Bylaw changes and the yearly budget. We also had all entities present their costs and showed a three-yprojection. |
| Q8. What University Committees are you currently sitting on? |
| ☐ Academic Senate |
| Academic Policy Committee (APC) |
| Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
| University Curriculum Committee (UCC) |
| Faculty Awards Selection Committee (FASC) |
| ✓ Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| Disability Access & Compliance Committee (DACC) |
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| Environmental Health, Occupational and Public Safety Committee Graduation Initiative Steering Committee |
| Graduation Initiative Steering Committee North County Higher Education Alliance (NCHEA) |
| North County Higher Education Alliance (NCHEA) |
| Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |

| | N/A |
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| Q | 10. Other University Committees you're sitting on, but are not listed above: |
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| Q | 11. Upcoming Events and New Initiatives/Collaborations |
| Q | 11. Upcoming Events and New Initiatives/Collaborations |
| Q | |
| Q | 11. Upcoming Events and New Initiatives/Collaborations Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. |
| Q | |
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| Q | |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. |
| | |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
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| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |
| | Next event I will be working towards is "CHABSS Alumni Panel", which is in late April. 12. Areas of concern related to your position and its constituents |

Source: GeolP Estimation

Control

Cont

| Q1. https://www.csusm.edu/asi/do | cuments/forms/internal_asi_forms/form_meeting_report.html |
|--------------------------------------------------------------------|---------------------------------------------------------------------------|
| Reports must be submitted by the | Wednesday before any Board of Directors meeting. |
| If you have any questions regarding Fennell, at afennell@csusm.edu | ng meeting reports, please email the Associate Executive Director, Ashley |
| Q2. Name | |
| First | Octavio |
| Last | Martinez |
| Q3. Email | |
| marti1961@csusm.edu | |
| Q4. Position on Board DEI Representative | |
| Q5. Highlights and successes relapartners) | ted to your position (i.e. meetings, past events, new campus/community |
| Library Award for Undergraduate research | and activity committee on Feb 29 |
| Q6. What ASI Committees are you | ı currently sitting on? |

| ✓ Student Advocacy Committee |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ Elections Committee |
| Sustainability Projects Committee |
| |
| Q7. Updates on ASI Committees |
| Master Budget Review which I was comfortable with, and many questions were asked during IO meeting. Feb 23rd SAC, slf, and safety walk was tall about which is important for student safely concerns on construction at UVA. |
| |
| Q8. What University Committees are you currently sitting on? |
| ☐ Academic Senate |
| Academic Policy Committee (APC) |
| ☐ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ✓ Technology Policy & Advisory Committee (TPAC) |
| University Curriculum Committee (UCC) |
| ☐ Faculty Awards Selection Committee (FASC) |
| Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| ☐ Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| ☐ Student Grievance Committee |
| Student Media Advisory Council (SMAC) |
| |

| | made me slect, but do not sit on any above committees |
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| \circ | 10. Other University Committees you're sitting on, but are not listed above: |
| Y | 20. Girler Grinversky Germinitedee yeure chairing on, but are not noted above. |
| | |
| | Library Award for Undergraduate Research and Activity Committee. |
| | Library Award for Ondergraduate Research and Activity Committee. |
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| \bigcirc | 11. Upcoming Events and New Initiatives/Collaborations |
| Ų | 22. Opcoming Events and New minduves/conditions |
| | |
| | Student Org connect, still waiting and reaching out to more DEI student orgs. Pinning Down Pronouns. Potential collaboration with Career Center |
| | regarding DEI in the workplace. |
| | regarding DELITT the workplace. |
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| \sim | 12. Areas of concern related to your position and its constituents |
| Ų | 12. Areas of concern related to your position and its constituents |
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| | American Indian students have a concerns that have to do with not being represented to the capacity that they should, on multiple aspects of campus. |
| | CDO is working with Administration to work on these concerns. |
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Location: (32.9728, -117.0379).

Source: GeolP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Indio
Oceans Mexicali San Luis
Rio Colorado
Ensenada

| Q1. https://www.csusm. | edu/asi/documents/forms/internal_asi_forms/form_meeting_report.html |
|-----------------------------------------------------|---------------------------------------------------------------------------------------------|
| Reports must be submit | ted by the Wednesday before any Board of Directors meeting. |
| If you have any question Fennell, at afennell@cs | ns regarding meeting reports, please email the Associate Executive Director, Ashley usm.edu |
| Q2. Name | |
| First | Anahi |
| Last | Martinez Perez |
| Q3. Email | |
| marti2161@csusm.edu | |
| Q4. Position on Board CoBA Representative | |
| Q5. Highlights and succ partners) | esses related to your position (i.e. meetings, past events, new campus/community |
| Dress for Success - FEB 29 | TH - a success , gave away more than 60 pieces of clothing and connecting with students |
| Q6. What ASI Committe | es are you currently sitting on? |

| ✓ Student Advocacy Committee |
|-----------------------------------------------------------------------|
| ☐ Elections Committee |
| Sustainability Projects Committee |
| |
| Q7. Updates on ASI Committees |
| |
| n/a |
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| Q8. What University Committees are you currently sitting on? |
| |
| ☐ Academic Senate |
| Academic Policy Committee (APC) |
| Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
| University Curriculum Committee (UCC) |
| Faculty Awards Selection Committee (FASC) |
| Arts & Lectures Committee |
| ▼ Co-Curricular Funding Committee ■ ■ ■ ■ ■ ■ ■ |
| ☐ Disability Access & Compliance Committee (DACC) |
| Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ✓ North County Higher Education Alliance (NCHEA) |
| ☐ Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |

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| | Met with my first committee meeting last Thursday March 7th |
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| 01 | 1.0. Other University Committees you're sitting on, but are not listed above: |
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| () | 1. Upcoming Events and New Initiatives/Collaborations |
| Qï | 1. Upcoming Events and New Initiatives/Collaborations |
| ŲΊ | 1. Upcoming Events and New Initiatives/Collaborations |
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| | 11. Upcoming Events and New Initiatives/Collaborations potential giving away of survival kit for finals week for CoBA students |
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| | potential giving away of survival kit for finals week for CoBA students |
| | potential giving away of survival kit for finals week for CoBA students |
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| | potential giving away of survival kit for finals week for CoBA students |
| Qı | potential giving away of survival kit for finals week for CoBA students 2.2. Areas of concern related to your position and its constituents |
| Qı | potential giving away of survival kit for finals week for CoBA students |
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| Qı | potential giving away of survival kit for finals week for CoBA students 2.2. Areas of concern related to your position and its constituents |

Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Q1. https://www.csusm.edu/asi/doc | cuments/forms/internal_asi_forms/form_meeting_report.html |
|--------------------------------------------------------------------|--------------------------------------------------------------------------|
| Reports must be submitted by the \ | Wednesday before any Board of Directors meeting. |
| If you have any questions regarding Fennell, at afennell@csusm.edu | g meeting reports, please email the Associate Executive Director, Ashley |
| Q2. Name | |
| First | Jennifer |
| Last | Galaviz |
| Q3. Email | |
| asicoba2@csusm.edu | |
| Q4. Position on Board | |
| Сова Rep | |
| Q5. Highlights and successes relat partners) | ed to your position (i.e. meetings, past events, new campus/community |
| n/a | |
| Q6. What ASI Committees are you | currently sitting on? |

Internal OperationsAwards Committee

| ✓ Elections Committee |
|---------------------------------------------------------------------------------------------------------------------|
| Sustainability Projects Committee |
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| O7 Undates on ASI Committees |
| Q7. Updates on ASI Committees |
| We finished up elections and know the winners of the elections. We did plenty of tabling setups and tabling events. |
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| Q8. What University Committees are you currently sitting on? |
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| ☐ Academic Senate |
| Academic Policy Committee (APC) |
| Budget and Long-range Planning (BLP) |
| ✓ General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
| University Curriculum Committee (UCC) |
| Faculty Awards Selection Committee (FASC) |
| ☐ Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| ☐ Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| Student Fee Advisory Committee |
| ☐ Student Grade Appeal Committee |
| ☐ Student Grievance Committee |
| Student Media Advisory Council (SMAC) |
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☐ Student Advocacy Committee

| | Read through the GEL documents, including course information for GEL 101. We checked out and discussed some links to the C3 requirement at CSUSM: Language Requirement in General Education. This week was our last meeting before the vote at the Board of Trustees. |
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| Q. | 10. Other University Committees you're sitting on, but are not listed above: |
| | n/a |
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| Q11. Upcoming Events and New Initiatives/Collaborations | |
| | In the process of collaborating with all the CoBA societies for an event. |
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| Q12. Areas of concern related to your position and its constituents | |
| | n/a |
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Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Q1. https://www.csusm.edu/asi/ | documents/forms/internal_asi_forms/form_meeting_report.html |
|------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| Reports must be submitted by t | he Wednesday before any Board of Directors meeting. |
| If you have any questions regar Fennell, at afennell@csusm.ed | ding meeting reports, please email the Associate Executive Director, Ashley u |
| Q2. Name | |
| First | Emma |
| Last | Farias |
| Q3. Email | |
| asichabss1@csusm.edu | |
| Q4. Position on Board | |
| CHABSS Rep | |
| partners) | elated to your position (i.e. meetings, past events, new campus/community Sakura event -scheduling a time for Spanish majors |
| | |
| Q6. What ASI Committees are y | ou currently sitting on? |

Internal OperationsAwards Committee

| ✓ | Student Advocacy Committee |
|--------------|----------------------------------------------------------------|
| | Elections Committee |
| | Sustainability Projects Committee |
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| 07.1 | Indates on ACI Committees |
| Ų7. U | Ipdates on ASI Committees |
| N/A | |
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| <i>Q8.</i> V | Vhat University Committees are you currently sitting on? |
| | Academic Senate |
| | Academic Policy Committee (APC) |
| | Budget and Long-range Planning (BLP) |
| | General Education Committee (GEC) |
| | Student Affairs Committee (SAC) |
| ✓ | Technology Policy & Advisory Committee (TPAC) |
| | University Curriculum Committee (UCC) |
| | Faculty Awards Selection Committee (FASC) |
| | Arts & Lectures Committee |
| | Co-Curricular Funding Committee |
| | Disability Access & Compliance Committee (DACC) |
| | Environmental Health, Occupational and Public Safety Committee |
| | Graduation Initiative Steering Committee |
| | North County Higher Education Alliance (NCHEA) |
| | Student Fee Advisory Committee |
| | Student Grade Appeal Committee |
| | Student Grievance Committee |
| | Student Media Advisory Council (SMAC) |

| | N/A |
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| Q | 10. Other University Committees you're sitting on, but are not listed above: |
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| \cap | 11. Upcoming Events and New Initiatives/Collaborations |
| Ų | 11. Opcoming Events and New Initiatives/Collaborations |
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| | Type |
| | N/A |
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| Q | 12. Areas of concern related to your position and its constituents |
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Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado

| Q1. https://www.csusm.edu/ | si/documents/forms/internal_asi_forms/form_meeting_report.html | |
|----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| Reports must be submitted | the Wednesday before any Board of Directors meeting. | |
| If you have any questions re Fennell, at afennell@csusm | arding meeting reports, please email the Associate Executive Director, Ashleyedu | |
| Q2. Name | | |
| First | Natalya | |
| Last | Tasevski | |
| Q3. Email | | |
| tasev005@csusm.edu | | |
| Q4. Position on Board | | |
| Q5. Highlights and successe partners) | related to your position (i.e. meetings, past events, new campus/community | |
| Have a meeting with the dean this and confirmed who will be at the biomechanics. | riday. We finally have our T-shirts approved for ASI Field Day. We also picked out the games that we will be hoths. We are going to ask the Dean to look over some questions for potentially adding on a tutor for anatomy a | aving and |
| Q6. What ASI Committees a | e you currently sitting on? | |

Internal OperationsAwards Committee

| ☐ Elections Committee |
|----------------------------------------------------------------|
| Sustainability Projects Committee |
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| Q7. Updates on ASI Committees |
| Nothing to update on. |
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| Q8. What University Committees are you currently sitting on? |
| |
| ☐ Academic Senate |
| Academic Policy Committee (APC) |
| ☐ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
| Student Affairs Committee (SAC) |
| ☐ Technology Policy & Advisory Committee (TPAC) |
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| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| Student Fee Advisory Committee |
| ✓ Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |

Student Advocacy Committee

| | No updates on university committees. |
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| Q | 10. Other University Committees you're sitting on, but are not listed above: |
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| | N/A |
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| 0 | 11. Upcoming Events and New Initiatives/Collaborations |
| \sim | 11. Opening Evente and New Indianopolations |
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| | ASI field day is on April 25th. Festival 78 is also coming soon! |
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| | ASI field day is on April 25th. Festival 78 is also coming soon! |
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| | ASI field day is on April 25th. Festival 78 is also coming soon! |
| | ASI field day is on April 25th. Festival 78 is also coming soon! 12. Areas of concern related to your position and its constituents |
| | ASI field day is on April 25th. Festival 78 is also coming soon! |
| | ASI field day is on April 25th. Festival 78 is also coming soon! 12. Areas of concern related to your position and its constituents |
| | ASI field day is on April 25th. Festival 78 is also coming soon! 12. Areas of concern related to your position and its constituents |
| | ASI field day is on April 25th. Festival 78 is also coming soon! 12. Areas of concern related to your position and its constituents |
| | ASI field day is on April 25th. Festival 78 is also coming soon! 12. Areas of concern related to your position and its constituents |
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| | ASI field day is on April 25th. Festival 78 is also coming soon! 12. Areas of concern related to your position and its constituents |
| | ASI field day is on April 25th. Festival 78 is also coming soon! 12. Areas of concern related to your position and its constituents |

Source: GeolP Estimation

Oxnard Santa Clarita

Oxnard Santa Clarita

Ocean le Tijuana Mexicali San Luis Rio Colorado

Ensenada

| Q1. https://www.csusm.edu | asi/documents/forms/internal_asi_forms/form_meeting_report.html | |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| Reports must be submitted | by the Wednesday before any Board of Directors meeting. | |
| | egarding meeting reports, please email the Associate Executive Director, Ashley | |
| Q2. Name | | |
| First | Jesus | |
| Last | Campos | |
| Q3. Email | | |
| Campo129@csusm.ed | | |
| Q4. Position on Board CSTEM Representative | | |
| Q5. Highlights and success partners) | es related to your position (i.e. meetings, past events, new campus/community | |
| - Good turn out on Pie Day, had 5 CTSTEM clubs and orgs for partic | 0 pies and received 70 survey responses - Upcoming meeting with the Dean on March 28, 11-12pm - Reached οι cipation in the CSTEM mixer we will be having | ıt t |
| Q6. What ASI Committees a | are you currently sitting on? | |
| | | |

Awards Committee

| ☐ Elections Committee |
|----------------------------------------------------------------|
| Sustainability Projects Committee |
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| Q7. Updates on ASI Committees |
| Nothing at the moment. |
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| Q8. What University Committees are you currently sitting on? |
| |
| ☐ Academic Senate |
| ☐ Academic Policy Committee (APC) |
| ☐ Budget and Long-range Planning (BLP) |
| General Education Committee (GEC) |
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| ☐ Technology Policy & Advisory Committee (TPAC) |
| ☐ University Curriculum Committee (UCC) |
| ☐ Faculty Awards Selection Committee (FASC) |
| ☐ Arts & Lectures Committee |
| Co-Curricular Funding Committee |
| ☐ Disability Access & Compliance Committee (DACC) |
| Environmental Health, Occupational and Public Safety Committee |
| Graduation Initiative Steering Committee |
| ☐ North County Higher Education Alliance (NCHEA) |
| ☐ Student Fee Advisory Committee |
| Student Grade Appeal Committee |
| Student Grievance Committee |
| Student Media Advisory Council (SMAC) |

Student Advocacy Committee

| | • GEL 101 discussion and its potential impact of AB-928) o What are the SAC committee members' perspectives on the potential effects of eliminating the first-year seminar from the curriculum? Marnie Eldridge, Director of First Year & University Programs, is advocating for a 2-unit graduation requirement for a first-year seminar course. Overwhelming support expressed by all. | |
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| Q | Q10. Other University Committees you're sitting on, but are not listed above: | |
| | Not at the moment. | |
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| Q | 11. Upcoming Events and New Initiatives/Collaborations | |
| | -Working on a collaboration with CSTEM clubs and organization for the CSTEM Mixer we will be having. | |
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| Q | 12. Areas of concern related to your position and its constituents | |
| | Graduating on time as a premed. | |
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Location: (33.1165, -117.1846).

Source: GeoIP Estimation

Oxnard Santa Clarita
San Bernardino
Los Angeles

Tijuana Mexicali San Luis
Rio Colorado